



LODI CITY COUNCIL

Carnegie Forum
305 West Pine Street, Lodi

AGENDA – COORDINATING AND ADVISORY COUNCIL MEETING

Date: March 31, 2014

Time: 3:00 p.m. – 4:30 p.m.

For information regarding this agenda please contact:

Randi Johl-Olson

City Clerk

Telephone: (209) 333-6702

NOTE: All staff reports or other written documentation relating to each item of business referred to on the agenda are on file in the Office of the City Clerk, located at 221 W. Pine Street, Lodi, and are available for public inspection. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. To make a request for disability-related modification or accommodation contact the City Clerk's Office as soon as possible and at least 24 hours prior to the meeting date.

COORDINATING AND ADVISORY COUNCIL MEETING

Lodi Gang Reduction and Intervention Program (Lodi GRIP)

Pursuant to Section 54954.2(a) of the Government Code of the State of California, this agenda was posted at least 72 hours in advance of the scheduled meeting at a public place freely accessible to the public 24 hours a day.

Randi Johl-Olson
City Clerk

**NOTICE: This agenda is being posted for possible Brown Act application only. A quorum of the City Council and/or City boards, commissions, committees, and task forces may or may not be present at this meeting.*

NOTICE: Pursuant to Government Code §54954.3(a), public comments may be directed to the legislative body concerning any item contained on the agenda for this meeting before (in the case of a Closed Session item) or during consideration of the item.

AGENDA



Lodi Gang Reduction and Intervention Program (Lodi GRIP)



Coordinating and Advisory Council

Monday, March 31, 2014

3:00 p.m. – 4:30 p.m.

Community Room
Lodi Police Department
215 W. Elm Street
Lodi, CA 95240

- I. Welcome and Introductions (Chief Helms)
- II. Police Department Report (Lt. Fernando Martinez, Sgt. Mike Oden)
- III. Youth Outreach Worker Unit Report (Mr. Joseph Wood)
- IV. Community Based Organizations updates (CBO representatives)
- V. Updates and Announcements
- VI. Comments from Members of the Coordinating and Advisory Council
- VII. Comments from the Public
- VIII. Adjourn

Next Meeting: Monday, June 30, 2014, at 3:00 p.m.
Lodi Police Department Community Room



BOARD OF STATE AND
COMMUNITY CORRECTIONS