

Officeholder, Candidate, and Controlled Committee, Campaign Statement — Long Form

Type or print in ink.

SEE INSTRUCTIONS ON REVERSE

Check one of the following boxes to indicate the type of statement being filed:

- Pre-election Statement
 Supplemental Pre-election Statement (Attach a completed Form 495 to this statement.)
 Special Odd-Year Campaign Report
 Semi-annual Statement
 Termination Statement (Attach a completed Form 415 to this statement.)

**Officeholder, Candidate, and Controlled Committee
Included in this Statement**

NAME OF OFFICEHOLDER OR CANDIDATE: Keith Land
 OFFICE FOR WHICH FILED: City Council
 ADDRESS (DO NOT INCLUDE LOCK BOX AND DISTRICT NUMBERS IF APPLICABLE):
511 Charleston Way (CITY AND STATE)
La Jolla, CA 92037 (CITY STATE ZIP CODE) (AREA CODE) (LOCALITY PHONE NUMBER)
 COMMITTEE NAME: Committee To Elect Keith Land (CITY STATE ZIP CODE) (AREA CODE) (LOCALITY PHONE NUMBER)
511 Charleston Way (CITY AND STATE)
La Jolla, CA 92037 (CITY STATE ZIP CODE) (AREA CODE) (LOCALITY PHONE NUMBER)
 NAME OF TREASURER: David L. Durcan
 ADDRESS (DO NOT INCLUDE LOCK BOX AND DISTRICT NUMBERS IF APPLICABLE):
19272 Remington Road (CITY AND STATE)
La Jolla, CA 92037 (CITY STATE ZIP CODE) (AREA CODE) (LOCALITY PHONE NUMBER)

III Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7-18-99 AT La Jolla, Ca CITY AND STATE
 Executed on _____ AT _____ CITY AND STATE
 Executed on 7-18-99 AT La Jolla, Ca CITY AND STATE
 Executed on _____ AT _____ CITY AND STATE
 Executed on _____ AT _____ CITY AND STATE
 Executed on _____ AT _____ CITY AND STATE
 By David L Durcan SIGNATURE OF TREASURER
 By _____ SIGNATURE OF CANDIDATE/OFFICEHOLDER
 By _____ SIGNATURE OF CANDIDATE/OFFICEHOLDER
 By _____ SIGNATURE OF CANDIDATE/OFFICEHOLDER

Statement covers period: from January 1, 1999 through June 30, 1999
 Date of election if applicable: _____ (Month, Day, Year)

Date Stamp: **RECEIVED**
 JUL 27 AM 8:19
 CITY CLERK
 CITY OF LONGBEACH

Other Committees Not Included in this Statement: List any other committees of which you have knowledge that are controlled by you and any or to make expenditures on behalf of your candidacy.

NAME OF TREASURER	CITY	STATE	ZIP CODE	AREA CODE	LOCALITY PHONE
<u>Keith Land</u>	<u>La Jolla</u>	<u>Ca</u>	<u>92037</u>	<u>(609)</u>	<u>368-6708</u>
NAME OF TREASURER	CITY	STATE	ZIP CODE	AREA CODE	LOCALITY PHONE
COMMITTEE NAME	CITY	STATE	ZIP CODE	AREA CODE	LOCALITY PHONE

Campaign Disclosure Statement Summary Page

Type or print in ink.
Amounts may be rounded
to whole dollars.

SUMMARY PAGE

SEE INSTRUCTIONS ON REVERSE

MAJORITY OFFICER, ORDER OR CANDIDATE AND CONTROLLED COMMITTEE

Keith Land - Committee To Elect Keith Land

Statement covers period from <i>January 1, 1998</i> through <i>June 30, 1998</i>	California Candidate Form 490
Page _____ of _____	ID NUMBER 942177

COLUMN A
TOTAL THIS PERIOD
(FROM ALL RECEIPTS)

COLUMN B*
TOTAL PREVIOUS PERIOD
(SEE NOTE BELOW)

COLUMN C
TOTAL TO DATE
(ADD COLUMNS A + B)

1. Monetary Contributions	Schedule A, Line 3	\$	0		
2. Loans Received	Schedule B, Line 7	\$	0		
3. SUBTOTAL CASH CONTRIBUTIONS	Add Lines 1 + 2	\$	0		
4. Non-monetary Contributions	Schedule C, Line 3	\$	0		
5. SUBTOTAL CONTRIBUTIONS (Exclude Enforceable Promises)	Add Lines 3 + 4	\$	0		
6. Enforceable Promises (Exclude Loan Guarantees, Line 18 below)	Schedule D, Line 7	\$	0		
7. TOTAL CONTRIBUTIONS RECEIVED	Add Lines 5 + 6	\$	0		
Expenditures Made		\$	0		
B. Cash Payments (Other than Loans Made)	Schedule E, Line 5	\$	0		
9. Loans Made	Schedule F, Line 7	\$	0		
10. SUBTOTAL CASH PAYMENTS	Add Lines 8 + 9	\$	0		
11. Accrued Expenses (Unpaid Bills)	Schedule F, Line 5	\$	0		
12. TOTAL EXPENDITURES MADE	Add Lines 10 + 11	\$	0		
Current Cash Statement		\$	0		
13. Beginning Cash Balance	Previous Summary Page, Line 12	\$	0		
14. Cash Receipts	Column A, Line 3 above	\$	0		
15. Miscellaneous Increases to Cash	Schedule I, Line 4	\$	0		
16. Cash Payments	Column A, Line 10 above	\$	0		
17. ENDING CASH BALANCE	Add Lines 13 + 14 + 15, then subtract Line 16	\$	0		
<i>If this is a termination statement, Line 17 must be zero.</i>					
18. LOAN GUARANTEES RECEIVED	Schedule B, Part I, Column (b)	\$	0		
Cash Equivalents and Outstanding Debts		\$	0		
19. Cash Equivalents	See instructions on reverse	\$	0		
20. Outstanding Debts	Add Line 2 + Line 11 in Column C above	\$	0		
21. Contributions Received	1/1 through 6/30	\$		7/1 to Date	
22. Expenditures Made		\$			

* From previous Statement Summary Page, Column C. However, if this is the first report filed for the calendar year, Column B should be blank except for Loans Received (Line 2), Enforceable Promises (Line 6), Loans Made (Line 9), and Accrued Expenses (Line 11).

Summary for Candidates in Both June and November Elections