

Statement covers period
 from Jan. 1, 1998
 through June 30, 1998
 Date of election if applicable:
 (Month, Day, Year)

Date Stamp
 RECEIVED
 JUL 31 PM 3:38
 ALICE M. REIMCHE
 CITY CLERK
 CITY OF LODI

CALIFORNIA
 1998 FPM 490
 Page 1 of 2
 For Official Use Only

COMMITTEE NAME
COMMITTEE FOR Susan HITCHCOCK I.D. NUMBER
961523
 COMMITTEE ADDRESS (NO. AND STREET)
2443 MacARTHUR PARKWAY
 CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE
Lodi CA 95242 (209) 334-9362
 NAME OF TREASURER
Jerry Glenn
 PERMANENT ADDRESS OF TREASURER (NO. AND STREET)
2443 MacARTHUR PARKWAY
 CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE
Lodi CA 95242 (209) 745-4695

COMMITTEE NAME I.D. NUMBER

COMMITTEE NAME I.D. NUMBER

 NAME OF TREASURER CONTROLLED COMMITTEE?
 YES NO
 COMMITTEE ADDRESS (NO. AND STREET)

 CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE

Attach additional information on appropriately labeled continuation sheets.

III Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on July 29, 1998 At Lodi CA
 DATE CITY AND STATE

By Jerry L. Glenn
 SIGNATURE OF TREASURER

An officeholder or candidate who controls a committee must also verify the campaign statement. I have used all reasonable diligence and to the best of my knowledge the treasurer has used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/29/98 At Lodi, CA
 DATE CITY AND STATE

By Susan Hitchcock
 SIGNATURE OF CANDIDATE/OFFICEHOLDER

Executed on _____ At _____
 DATE CITY AND STATE

By _____
 SIGNATURE OF CANDIDATE/OFFICEHOLDER

Executed on _____ At _____
 DATE CITY AND STATE

By _____
 SIGNATURE OF CANDIDATE/OFFICEHOLDER

Campaign Disclosure Statement Summary Page

Type or print in Ink.
Amounts may be rounded
to whole dollars.

SUMMARY PAGE

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

COMMITTEE FOR SUSAN HITCHCOCK

Statement covers period from <u>Jan 1, 1998</u> through <u>June 30, 1998</u>	CALIFORNIA 1998 FORM 490
Page <u>2</u> of <u>2</u>	I.D. NUMBER _____

Contributions Received

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B* TOTAL PREVIOUS PERIOD (SEE NOTE BELOW)	Column C TOTAL TO DATE (ADD COLUMNS A + B)
1. Monetary Contributions Schedule A, Line 3	\$ _____	\$ _____	\$ _____
2. Loans Received Schedule B, Line 7	_____	\$ 1,000.00	\$ 1,000.00
3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2	\$ _____	\$ 1,000.00	\$ 1,000.00
4. Non-monetary Contributions Schedule C, Line 3	_____	_____	_____
5. SUBTOTAL CONTRIBUTIONS, (Exclude Enforceable Promises) Add Lines 3 + 4	\$ _____	\$ 1,000.00	\$ 1,000.00
6. Enforceable Promises (Exclude Loan Guarantees, Line 18 below) Schedule D, Line 7	_____	_____	_____
7. TOTAL CONTRIBUTIONS RECEIVED Add Lines 5 + 6	\$ _____	\$ 1,000.00	\$ 1,000.00

Expenditures Made

8. Cash Payments (Other than Loans Made) Schedule E, Line 5	\$ _____	\$ _____	\$ _____
9. Loans Made Schedule H, Line 7	_____	_____	_____
10. SUBTOTAL CASH PAYMENTS Add Lines 8 + 9	\$ _____	\$ _____	\$ _____
11. Accrued Expenses (Unpaid Bills) Schedule F, Line 5	_____	_____	_____
12. TOTAL EXPENDITURES MADE Add Lines 10 + 11	\$ _____	\$ _____	\$ _____

Current Cash Statement

13. Beginning Cash Balance Previous Summary Page, Line 17	\$ 13.63
14. Cash Receipts Column A, Line 3 above	_____
15. Miscellaneous Increases to Cash Schedule I, Line 4	_____
16. Cash Payments Column A, Line 10 above	_____
17. ENDING CASH BALANCE Add Lines 13 + 14 + 15, then subtract Line 16	\$ 13.63

If this is a termination statement, Line 17 must be zero.

ENDING CASH BALANCE SHOULD NOT BE A NEGATIVE AMOUNT

* From previous Statement Summary Page, Column C. However, if this is the first report filed for the calendar year, Column B should be blank except for Loans Received (Line 2), Enforceable Promises (Line 6), Loans Made (Line 9), and Accrued Expenses (Line 11).

18. LOAN GUARANTEES RECEIVED Schedule B, Part I, Column (b) \$ _____

Cash Equivalents and Outstanding Debts

19. Cash Equivalents See Instructions on reverse	\$ _____
20. Outstanding Debts Add Line 2 + Line 11 in Column C above	\$ 1,000.00

Summary for Candidates in Both June and November Elections

	1/1 through 6/30	7/1 to Date
21. Contributions Received	\$ _____	_____
22. Expenditures Made	\$ _____	_____