

Officeholder, Candidate, and Controlled Committee Campaign Statement — Long Form
(Government Code Sections 84200-84216.5)

Type or print in Ink.

COVER PAGE LONG FORM

SEE INSTRUCTIONS ON REVERSE

Check one of the following boxes to indicate the type of statement being filed:

- Pre-election Statement
- Supplemental Pre-election Statement (Attach a completed Form 495 to this statement.)
- Special Odd-Year Campaign Report
- Semi-annual Statement
- Termination Statement (Attach a completed Form 415 to this statement.)

Statement covers period from <u>7/1/94</u> through <u>9/30/94</u>	Date Stamp RECEIVED SEP 24 PM 12:34 DANIEL H. PERAIN CITY CLERK	CALIFORNIA 1994 FORM 490 Page <u>2</u> of <u>7</u> For Official Use Only
Date of election if applicable: (Month, Day, Year) <u>11/9/94</u>		

I Officeholder, Candidate, and Controlled Committee Included in this Statement

NAME OF OFFICEHOLDER OR CANDIDATE
Brian C. Ochoa

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
Lodi City Council

RESIDENTIAL OR BUSINESS ADDRESS (NO. AND STREET)
1040 W. Kettleman Ln #1B-189

CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE
Lodi CA 95240 209-333-1308

COMMITTEE NAME I.D. NUMBER
Committee To Elect Brian C. Ochoa 942803

COMMITTEE ADDRESS (NO. AND STREET)
1040 W. Kettleman Ln 1B-189

CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE
Lodi CA 95240 209-333-1308

NAME OF TREASURER
Sue Linkemyer

PERMANENT ADDRESS OF TREASURER (NO. AND STREET)
613 CALAVERAS ST.

CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE
Lodi CA 95240 209-368-8995

II Other Committees Not Included in this Statement: List any other committees not included in this consolidated statement that are controlled by you and any committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS (NO. AND STREET)	
CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE	
COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS (NO. AND STREET)	
CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE	

Attach additional information on appropriately labeled continuation sheets.

III Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 9/30/94 At Lodi, CA

By Sue Linkemyer
SIGNATURE OF TREASURER

An officeholder or candidate who controls a committee must also verify the campaign statement. I have used all reasonable diligence and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 9/30/94 At Lodi, CA

By Brian C. Ochoa
SIGNATURE OF CANDIDATE/OFFICEHOLDER

Executed on _____ At _____

By _____
SIGNATURE OF CANDIDATE/OFFICEHOLDER

Executed on _____ At _____

By _____
SIGNATURE OF CANDIDATE/OFFICEHOLDER

FOR INFORMATION REQUIRED TO BE PROVIDED TO YOU PURSUANT TO THE INFORMATION PRACTICES ACT OF 1977, SEE INFORMATION MANUAL ON CAMPAIGN DISCLOSURE PROVISIONS OF THE POLITICAL REFORM ACT.

Campaign Disclosure Statement Summary Page

Type or print in ink.
Amounts may be rounded
to whole dollars.

SUMMARY PAGE

Statement covers period from <u>7/1/94</u> through <u>9/30/94</u>	CALIFORNIA DISCLOSURE 490
Page <u>2</u> of <u>7</u>	I.D. NUMBER <u>942803</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Brian C. Ochoa - Committee To Elect BRIAN C. Ochoa

Contributions Received

		Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B* TOTAL PREVIOUS PERIOD (SEE NOTE BELOW)	Column C TOTAL TO DATE (ADD COLUMNS A + B)
1. Monetary Contributions	Schedule A, Line 3	\$ <u>2,488.66</u>	\$ _____	\$ _____
2. Loans Received	Schedule B, Line 7	\$ <u>2,300.00</u>	\$ _____	\$ _____
3. SUBTOTAL CASH CONTRIBUTIONS	Add Lines 1 + 2	\$ <u>4,788.66</u>	\$ _____	\$ _____
4. Non-monetary Contributions	Schedule C, Line 3	\$ <u>110.86</u>	\$ _____	\$ _____
5. SUBTOTAL CONTRIBUTIONS (Exclude Enforceable Promises)	Add Lines 3 + 4	\$ <u>4,899.52</u>	\$ _____	\$ _____
6. Enforceable Promises (Exclude Loan Guarantees, Line 18 below)	Schedule D, Line 7	\$ <u>—</u>	\$ _____	\$ _____
7. TOTAL CONTRIBUTIONS RECEIVED	Add Lines 5 + 6	\$ <u>4,899.52</u>	\$ _____	\$ _____

Expenditures Made

8. Cash Payments (Other than Loans Made)	Schedule E, Line 5	\$ <u>4,762.22</u>	\$ _____	\$ _____
9. Loans Made	Schedule H, Line 7	\$ <u>0</u>	\$ _____	\$ _____
10. SUBTOTAL CASH PAYMENTS	Add Lines 8 + 9	\$ <u>4,762.22</u>	\$ _____	\$ _____
11. Accrued Expenses (Unpaid Bills)	Schedule F, Line 5	\$ <u>N/A</u>	\$ _____	\$ _____
12. TOTAL EXPENDITURES MADE	Add Lines 10 + 11	\$ <u>4,762.22</u>	\$ _____	\$ _____

Current Cash Statement

13. Beginning Cash Balance	Previous Summary Page, Line 17	\$ <u>0</u>
14. Cash Receipts	Column A, Line 3 above	\$ <u>4,788.66</u>
15. Miscellaneous Increases to Cash	Schedule I, Line 4	\$ <u>0</u>
16. Cash Payments	Column A, Line 10 above	\$ <u>4,762.22</u>
17. ENDING CASH BALANCE	Add Lines 13 + 14 + 15, then subtract Line 16	\$ <u>26.44</u>

If this is a termination statement, Line 17 must be zero.

ENDING CASH BALANCE SHOULD NOT BE A NEGATIVE AMOUNT

* From previous Statement Summary Page, Column C. However, if this is the first report filed for the calendar year, Column B should be blank except for Loans Received (Line 2), Enforceable Promises (Line 6), Loans Made (Line 9), and Accrued Expenses (Line 11).

18. LOAN GUARANTEES RECEIVED Schedule B, Part I, Column (b) \$ 0

Cash Equivalents and Outstanding Debts

19. Cash Equivalents	See instructions on reverse	\$ <u>0</u>
20. Outstanding Debts	Add Line 2 + Line 11 in Column C above	\$ <u>0</u>

Summary for Candidates in Both June and November Elections

	1/1 through 6/30	7/1 to Date
21. Contributions Received	\$ _____	\$ _____
22. Expenditures Made	\$ _____	\$ _____

**Schedule A
Monetary Contributions Received**

Type or print in Ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A

Statement covers period from <u>7/1/94</u> through <u>9/30/94</u>	CALIFORNIA ISSUE FORM 490
	Page <u>3</u> of <u>7</u>
I.D. NUMBER <u>942803</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

BRIAN C. OCHOA - Committee to Elect BRIAN C. OCHOA

DATE RECEIVED	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	CUMULATIVE TO DATE OTHER (IF APPLICABLE)
<u>6/7/94</u>	<u>DAVE Christy 18691 N. Hwy. 99 Lodi, CA 95240</u>	<u>Self-employed owner Woodbridge Auto Truck & Equipment</u>	<u>250.00</u>	<u>250.00</u>	<u>N/A</u>
<u>9/15/94</u>	<u>JOHN Teresi, Inc. 900 1/2 E. Victor Rd. Lodi, CA 95240</u>	<u>Self-employed owner Teresi Trucking</u>	<u>200.00</u>	<u>200.00</u>	<u>N/A</u>

SUBTOTAL \$ 450.00

Monetary Contributions Summary

- Amount received this period — contributions of \$100 or more.
(Include all Schedule A subtotals.) \$ 450.00
- Amount received this period — contributions of less than \$100.
(Do not itemize.) \$ 2,038.66
- Total monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) TOTAL \$ 2488.66

Schedule B - Part I
Loans Received

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE B - Part I

Statement covers period from <u>7/1/94</u> through <u>9/30/94</u>	CALIFORNIA FORM 490
	Page <u>4</u> of <u>7</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE <u>BRIAN C. OCHOA - Committee TO Elect BRIAN C. OCHOA</u>	I.D. NUMBER <u>942803</u>
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DATE RECEIVED	LENDER OR GUARANTOR'S FULL NAME AND ADDRESS (IF COMMITTEE, ENTER FULL NAME, ADDRESS AND I.D. NUMBER. IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER THE TREASURER'S NAME AND ADDRESS)	LENDER/GUARANTOR'S OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER BUSINESS NAME)	LENDER INFORMATION			GUARANTOR INFORMATION	
			DUE DATE/ INTEREST RATE	AMOUNT OF LOAN	CUMULATIVE TO DATE	AMOUNT GUARANTEED	CUMULATIVE TO DATE
<u>8/30/94</u>	<u>FRANK C. Alegre</u> <u>2000 Edgewood DR.</u> <u>LODI, CA 95240</u> <input checked="" type="checkbox"/> Lender <input type="checkbox"/> Guarantor*	<u>Self-employed</u> <u>owner</u> <u>FRANK C. Alegre</u> <u>Trucking</u> <u>804 N. Cliff Lodi</u>	<u>Open end</u> <u>18%</u>	<u>2300.00</u>	<u>2300.00</u> OTHER \$ _____	<u>0</u>	\$ _____ OTHER \$ _____
	<input type="checkbox"/> Lender <input type="checkbox"/> Guarantor*		DUE DATE INTEREST RATE _____%		CALENDAR YEAR \$ _____ OTHER \$ _____		CALENDAR YEAR \$ _____ OTHER \$ _____
	<input type="checkbox"/> Lender <input type="checkbox"/> Guarantor*		DUE DATE INTEREST RATE _____%		CALENDAR YEAR \$ _____ OTHER \$ _____		CALENDAR YEAR \$ _____ OTHER \$ _____

*See important instructions on reverse.

SUBTOTAL \$ <u>2300.00</u> ^(a)	\$ <u>0</u> ^(b)	Enter (b) on Summary Page, Line 18 only.
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Loans Received - Part I Summary

- Loans of \$100 or more received this period. (Include all Loans Received - Part I (a) subtotals.) \$ 2300.00
- Loans under \$100 received this period. (Do not itemize.) \$ 0
- Total loans received this period. (Add Lines 1 and 2.) TOTAL \$ 2300.00

Loans Received - Part II Summary

- Loans of \$100 or more repaid, forgiven, or paid by a third party this period. (Include all Part II (c) subtotals. If forgiven or paid by a third party, also itemize the transaction on Schedule A.) \$ _____
- Loans under \$100 repaid, forgiven, or paid by a third party. (Do not itemize.) If forgiven or paid by a third party, include this amount on Schedule A Summary, Line 2. \$ W/A
- Total loans repaid, forgiven, or paid by a third party this period. (Add Lines 4 + 5.) TOTAL \$ (W/A)
- Net change this period. (Subtract Line 6 from Line 3.) NET \$ 2300.00
Enter the net here and on the Summary Page, Column A, Line 2.
May be a negative number.

**Schedule C
Non-Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE C

Statement covers period from <u>7/1/94</u> through <u>9/30/94</u>	CALIFORNIA 1994 FORM 490
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I.D. NUMBER <u>942803</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

BRIAN C. OCHOA - Committee To Elect BRIAN C. OCHOA

DATE RECEIVED	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	DESCRIPTION OF GOODS OR SERVICES	FAIR MARKET VALUE	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31)	CUMULATIVE TO DATE OTHER (IF APPLICABLE)
<u>9/9/94</u>	<u>PAUL TAORMINA 223 N. Church St. Lodi, CA 95240</u>	<u>Self-employed owner PAUL'S SAFE LOCK & KEY LDDI</u>	<u>HOT DOGS & Hamburgers for fundraiser</u>	<u>110.86</u>	<u>110.86</u>	<u>N/A</u>

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL \$ 110.86

Non-Monetary Contributions Summary

- Amount received this period — non-monetary contributions of \$100 or more.
(Include all Schedule C subtotals.) \$ 110.86
- Amount received this period — non-monetary contributions of less than \$100.
(Do not itemize.) \$ 0
- Total non-monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 4.) TOTAL \$ 110.86

**Schedule E
Payments and Contributions
(Other Than Loans) Made**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE E

Statement covers period from <u>7/1/94</u> through <u>9/30/94</u>	CALIFORNIA 1994 FORM 490
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SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

CODES FOR CLASSIFYING EXPENDITURES

If one of the following codes accurately describes the expenditure, you may enter the code and leave the "Description of Payment" column blank. Refer to the back of Schedule E-Continuation Sheet for detailed explanations of each category.

- *C* -- MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES
- *B* -- BROADCAST ADVERTISING
- *G* -- GENERAL OPERATIONS AND OVERHEAD
- *I* -- INDEPENDENT EXPENDITURES
- *N* -- NEWSPAPER AND PERIODICAL ADVERTISING
- *T* -- TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED)
- *L* -- LITERATURE
- *O* -- OUTSIDE ADVERTISING
- *S* -- SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS
- *P* -- PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES
- *F* -- FUNDRAISING EVENTS

NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	IMPORTANT: DO NOT ITEMIZE THE PAYMENT OF ACCRUED EXPENSES ON SCHEDULE E. REPORT ONLY THE LUMP SUM OF SUCH PAYMENTS ON LINE 4 OF THE SUMMARY SECTION BELOW.			
	CODE	OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
TOKAY Printing 5W. ELM ST. Lodi, CA 95240	L			311.98
ABRACADABRA 3008 E. Hammer Ln. Ste 128 Stockton, CA 95212	O			125.00
Valley Outdoor Advertising 709 W. Kettleman Ln Suite A Lodi, CA 95240	O			2810.53

Important: Contributions and expenditures made out of campaign funds to or on behalf of other officeholders, candidates, committees, or ballot measures must also be entered on the Allocation Page, Part I.

SUBTOTAL \$ 3,247.51

Payments and Contributions Made Summary

1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.)	\$ <u>4,248.85</u>
2. Payments made this period of under \$100. (Do not itemize.)	\$ <u>513.37</u>
3. Total interest paid this period on outstanding loans. (Enter amount from Schedule B, Part II, Column (d).)	\$ <u>0</u>
4. Total accrued expenses paid this period. (Do not itemize. Enter amount from Schedule F, Line 4.)	\$ <u>0</u>
5. Total payments made this period. (Add Lines 1, 2, 3, and 4. Enter here and on the Summary Page, Column A, Line 8.)	TOTAL \$ <u>4,762.22</u>

Schedule
 (Continuation Sheet)
 Payments and Contributions
 (Other Than Loans) Made

Type or print in ink.
 Amounts may be rounded
 to whole dollars.

SCHEDULE E (cont.)

Statement covers period from <u>7/1/94</u> through <u>9/30/94</u>	CALIFORNIA FORM 490
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SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE

Brian C. Ochoa - Committee TO Elect BRIAN C. Ochoa

I.D. NUMBER

942803

CODES FOR CLASSIFYING EXPENDITURES

- | | | |
|---|---|---|
| "C" -- MONETARY AND IN-KIND (NON-MONETARY) CONTRIBUTIONS TO OTHER CANDIDATES AND COMMITTEES | "B" -- BROADCAST ADVERTISING | "G" -- GENERAL OPERATIONS AND OVERHEAD |
| "I" -- INDEPENDENT EXPENDITURES | "N" -- NEWSPAPER AND PERIODICAL ADVERTISING | "T" -- TRAVEL, ACCOMMODATIONS AND MEALS (MUST BE DESCRIBED) |
| "L" -- LITERATURE | "O" -- OUTSIDE ADVERTISING | "P" -- PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES |
| | "S" -- SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS | |
| | "F" -- FUNDRAISING EVENTS | |

NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION
 (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)

NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, IN ADDITION TO COMMITTEE'S NAME AND ADDRESS, ENTER I.D. NUMBER OR, IF NO I.D. NUMBER HAS BEEN ASSIGNED, ENTER TREASURER'S NAME AND ADDRESS)	CODE	OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
<u>GARY'S SIGNS 1620 S. ACKERMAN DR. LODI, CA 95240</u>	<u>0</u>			<u>491.34</u>
<u>LODI GRAPE FESTIVAL P.O. BOX 848 LODI, CA 95240</u>			<u>Booth - County Fair</u>	<u>400.00</u>
<u>LODI TENT & AWNING CO., INC. 1617 ACKERMAN DR. LODI, CA 95240</u>			<u>Outside Awning</u>	<u>110.00</u>

SUBTOTAL \$ 1,001.34