



rm 470

# CANDIDATE AND OFFICEHOLDER CAMPAIGN STATEMENT – SHORT FORM

(Government Code Section 84200–84216)

7/2/79

For use by candidates and officeholders who receive or spend not more than \$200 or on whose behalf not more than \$200 has been raised or spent for the entire campaign.

A FOR OFFICIAL USE ONLY

(Type or Print in Ink)

Statement covers period from 1-1-79 through 6-30-79.

NAME OF CANDIDATE: <u>RICHARD L. HUGHES</u>				OFFICE SOUGHT OR HELD (Include location and district number if applicable): <u>CITY COUNCIL</u>			
RESIDENTIAL ADDRESS: NO. AND STREET	CITY	STATE	ZIP CODE	AREA CODE	PHONE NUMBER		
<u>35 N. ALLEN DR</u>	<u>WOOD</u>	<u>CA</u>	<u>95240</u>	<u>209</u>	<u>368-1350</u>		
BUSINESS ADDRESS: NO. AND STREET	CITY	STATE	ZIP CODE	AREA CODE	PHONE NUMBER		
<u>P.O. Box 438</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>368-5178</u>		
TYPE OF ELECTION (Circle one if applicable): Primary    General    Special    Recall			CIRCLE IF APPLICABLE: <u>semi-annual campaign statement</u>		DATE OF ELECTION (MO. DAY YR.):		

## VERIFICATION

I declare under penalty of perjury that to the best of my knowledge not more than \$200 has been received or expended on behalf of or in support of my candidacy, by myself or by any committee of which I have knowledge.

Executed on 6-30-79 (DATE) at Wood, Ca (CITY AND STATE)

Richard L. Hughes  
(SIGNATURE OF CANDIDATE OR OFFICEHOLDER)