



1 450

# ASSOCIATION CAMPAIGN STATEMENT - SHORT FORM

(GOVERNMENT CODE SECTION 84200-84214)

This form should be completed only by committees which did not receive contributions or loans from any single source totaling \$50 or more. Committees which received individual or cumulative contributions or loans of \$50 or more from a single source must file Form 420.

7/19/79

Statement covers period 1-1-79 through 6-30-79

FOR OFFICIAL USE ONLY

NAME OF COMMITTEE				I.D. NUMBER			
1 Committee for the Election of Bob Murphy				780167		B	
ADDRESS OF COMMITTEE (NO. AND STREET)		(CITY)	(STATE)	(ZIP CODE)	(AREA CODE)	(PHONE NO.)	
1028 Lake Home Dr.		Lodi	Calif.	95240	209	369-1200	
NAME OF TREASURER							
2 Zella J. Rogers							
RESIDENTIAL ADDRESS OF TREASURER (NO. AND STREET)		(CITY)	(STATE)	(ZIP CODE)	(AREA CODE)	(PHONE NO.)	
3 1028 Lake Home Dr.		Lodi	Calif.	95240	209	369-1200	
BUSINESS ADDRESS OF TREASURER (NO. AND STREET)		(CITY)	(STATE)	(ZIP CODE)	(AREA CODE)	(PHONE NO.)	
<input type="checkbox"/> LINE 1 <input type="checkbox"/> LINE 2 <input type="checkbox"/> LINE 3 <input type="checkbox"/> OTHER None							
CHECK APPLICABLE BOX FOR MAILING ADDRESS (If other, list No. and Street (or P.O. Box), City, State and Zip Code)							
Not Applicable				Semiannual Campaign Statement		A	
DATE OF ELECTION (MO., DAY, YR.)				TYPE OF ELECTION: PRIMARY, GENERAL, SPECIAL		OFFICIAL USE ONLY	

## I EXPENDITURES AND CONTRIBUTIONS MADE TO: (Amounts may be rounded off to whole dollars)

OFFICIAL USE ONLY	NAME AND ADDRESS*	DESCRIPTION OF EXPENDITURE	NAME OF CANDIDATE AND OFFICE OR NAME OF BALLOT MEASURE AND BALLOT NUMBER OR LETTER	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT
	None		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
			<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
			<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
			<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
			<input type="checkbox"/> Support <input type="checkbox"/> Oppose		

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL \$ -0-

\* If the expenditure was made to a committee, list the committee's name and Number (or the full name and street address of the treasurer)

YOU MUST COMPLETE THE SUMMARY AND VERIFICATION ON PAGE 2

OFFICIAL USE ONLY	C	D	E	F	
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Name Committee for the Election of Bob Murphy

**II LOANS MADE TO:** (Amounts may be rounded off to whole dollars)

FULL NAME AND ADDRESS OF RECIPIENT*	NAME OF CANDIDATE AND OFFICE OR NAME OF BALLOT MEASURE AND BALLOT NUMBER OR LETTER	INTEREST RATE	AMOUNT OF LOAN THIS PERIOD	CUMULATIVE AMOUNT
None	<input type="checkbox"/> Support <input type="checkbox"/> Oppose			
	<input type="checkbox"/> Support <input type="checkbox"/> Oppose			

Attach additional information on appropriately labeled continuation sheets.

**SUBTOTAL** (Carry with additional subtotals to line 3, part IV) \$

-0-

\*If the loan was made to a committee, list the committee's name and I.D. Number (or the full name and street address of the treasurer).

**III LOANS REPAID BY:** (Amounts may be rounded off to whole dollars)

FULL NAME AND ADDRESS (If the loan was made to a committee, list the committee's name and I.D. Number. If the committee has no I.D. Number, list the treasurer's full name and street address.)	AMOUNT REPAID THIS PERIOD	UNPAID BALANCE
None		

Attach additional information on appropriately labeled continuation sheets.

**SUBTOTAL** (Carry with additional subtotals to line 5, part IV) \$

-0-

**IV SUMMARY**

**EXPENDITURES**

1. Expenditures and contributions of \$50 or more this period (Part I). \$ -0-
2. Expenditures and contributions under \$50 (Not Itemized) -0-
3. Loans made this period (Part II). -0-
4. Total this period (Line 1 + 2 + 3) \$ -0-
5. Loans repaid this period (Part III). -0-
6. **Net Expenditures this period** (Line 4-5 may be negative amount) \$ -0-
7. Cumulative amount from prior statement 1131.53
8. **Cumulative Expenditures to date** (Line 6 + 7) \$ 1131.53

**RECEIPTS**

9. Contributions received this period \$ 1.48
10. Cumulative total from previous period 1384.70
11. **Cumulative Contributions Received to Date** (Line 9 + 10) \$ 1386.18

**CASH FLOW STATEMENT**

12. Cash on hand at beginning of period \$ 53.17
13. Cash receipts this period 1.48
14. Cash expenditures this period -0-
15. **Cash on hand at end of period** (Line 12 + 13 - 14) \$ 54.65

**VERIFICATION**

This committee has not received any contributions, cumulative contributions, or loans from a single source totaling \$50 or more. I declare under penalty of perjury that this campaign statement is true, correct and complete to the best of my knowledge and that I have used all reasonable diligence in its preparation.

Executed on 7/17/79 at Lodi, Calif. by Zella J. Rogers  
(DATE) (CITY AND STATE) (SIGNATURE OF TREASURER)