



Amendment

CANDIDATE'S CAMPAIGN STATEMENT

GOVERNMENT CODE SECTION 84200-84214

Addendum

Statement covers period from 1/20/76 through 2/16/76

James W. Pinkerton, Jr.

NAME OF CANDIDATE: 1. 916 W. Turner Road, Lodi Ca 95240 B 209 368-2012

RESIDENTIAL ADDRESS (NO. AND STREET) (CITY) (STATE) (ZIP CODE) (AREA CODE) (PHONE NO.): 2. 32 N. Cluff Ave., Lodi Ca 95240 209 368-2774

BUSINESS ADDRESS (NO. AND STREET) (CITY) (STATE) (ZIP CODE) (AREA CODE) (PHONE NO.): [ ] Line 1 [X] Line 2 [ ] Other

CHECK APPLICABLE BOX FOR MAILING ADDRESS (If other, provide no. and street (or P.O. Box) city, state and zip code): General Municipal March 2, 1976 City Councilman

TYPE OF ELECTION (PRIMARY, GENERAL, SPECIAL) DATE OF ELECTION (MONTH, DAY, YEAR) OFFICE FOR WHICH YOU ARE A CANDIDATE: 2 A

POLITICAL PARTY AND DISTRICT NUMBER (If Applicable) TOTAL PAGES THIS REPORT OFFICIAL USE ONLY

I LIST ALL COMMITTEES SUBJECT TO YOUR CONTROL WHICH HAVE RECEIVED CONTRIBUTIONS OR MADE EXPENDITURES ON BEHALF OF YOUR CANDIDACY

(A controlled committee is one which is controlled directly or indirectly by you or which acts jointly with you or one of your controlled committees in connection with the making of expenditures. You control a committee if you, your agent or any other committee you control has significant influence on the actions or decisions of the committee.)

Table with 5 columns: COMMITTEE NAME AND I.D. NUMBER, COMMITTEE ADDRESS, TREASURER, ADDRESS, PHONE NUMBER. Row 1: Pinkerton for Council Committee, 746928, 321 N. Calif. Str., Lodi, Ca. 95240, Esther F. Lund, 713 Howard Str., Lodi, Ca. 95240, (209) 368-4645

Attach additional information on appropriately labeled continuation sheets.

II LIST ALL ADDITIONAL COMMITTEES OF WHICH YOU HAVE KNOWLEDGE WHICH HAVE RECEIVED CONTRIBUTIONS OR MADE EXPENDITURES ON BEHALF OF YOUR CANDIDACY

Table with 5 columns: COMMITTEE NAME AND I.D. NUMBER, COMMITTEE ADDRESS, TREASURER, ADDRESS, PHONE NUMBER. (Empty rows)

Attach additional information on appropriately labeled continuation sheets.

C
D
E
F

VERIFICATION

I declare under penalty of perjury that to the best of my knowledge this statement and its attached schedules are true, correct, and complete and that I have used all reasonable diligence in their preparation.

Executed on 5-11-76 at Lodi, Ca by [Signature] (DATE) (CITY AND STATE) (SIGNATURE OF CANDIDATE)

## SUMMARY PAGE

Statement covers period from 1/20/76 through 2/16/76

Name James W. Pinkerton, Jr.

I.D. Number \_\_\_\_\_  
(If Committee)

	COLUMN A	COLUMN B	COLUMN C
	Cumulative total from previous period	This period	Cumulative to date
<b>RECEIPTS</b>			
1. Monetary contributions (Line 5, Part 3 of Schedule A) . . . . .	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u> (Column A + Column B)
2. Unpaid loans (Line 9, Part 3 of Schedule B) . . . . .	_____ (Total at beginning of period)	_____ (Net change for period)	_____ (Total at end of period)
3. Miscellaneous receipts (attach explanation) . . . . .	_____	_____	_____ (Column A + Column B)
4. Total monetary contributions, Net cash receipts (Lines 1 + 2 + 3) . . . . .	\$ _____	\$ _____	\$ _____ (Column A + Column B)
5. Non-monetary contributions (Line 3 of Schedule C) . . . . .	_____	_____	_____ (Column A + Column B)
6. Pledges (Line 7 of Schedule D) . . . . .	_____ (Total at beginning of period)	_____ (Net change for period)	_____ (Total at end of period)
7. Total receipts (Lines 4 + 5 + 6) . . . . .	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u> = (Column A + Column B)
<b>EXPENDITURES</b>			
8. Payments (Line 6, Part 3 of Schedule E) . . . . .	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u> (Column A + Column B)
9. Accrued expenses (unpaid bills) (Line 5 of Schedule F) . . . . .	_____ (Total at beginning of period)	_____ (Net change for period)	_____ (Total at end of period)
10. Total expenditures (Lines 8 + 9) . . . . .	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u> (Column A + Column B)

### STATEMENT OF CHANGES IN FINANCIAL CONDITION

11. Cash on hand at the beginning of this period . . . . .	\$ <u>0</u>
12. Cash receipts this period (Line 4, column B) . . . . .	_____
13. Cash payments this period (Line 8, column B) . . . . .	_____
14. Cash on hand at closing date (Lines 11 + 12 - 13) . . . . .	_____
15. Liabilities (Line 2, column C + Line 9, column C) . . . . .	_____
16. Surplus (if Line 14 is greater than Line 15, subtract Line 15 from Line 14) . . . . .	\$ _____
17. Deficit (if Line 15 is greater than Line 14, subtract Line 14 from Line 15) . . . . .	\$ <u>0</u>