

# Officeholder, Candidate, and Controlled Committee Campaign Statement — Long Form

(Government Code Sections 84200-84216.5)  
SEE INSTRUCTIONS ON REVERSE

Type or Print in Ink.

Statement covers period from <u>1/1/92</u> through <u>6/30/92</u>	Date Stamp RECEIVED JUN 19 11:07 CITY CLERK CITY OF LODI	<b>CALIFORNIA 1991 FORM 490</b> Page <u>    </u> of <u>    </u> A For Official Use Only
Date of Election if applicable: (Month, Day, Year)		

Check one of the following boxes to indicate the type of statement being filed:

- Pre-election Statement
- Supplemental Pre-election Statement (Attach a completed Form 495 to this statement)
- Semi-annual Statement
- Termination Statement (Attach a completed Form 415 to this statement)

## I Officeholder, Candidate, and Controlled Committee Included in this Statement

NAME OF OFFICEHOLDER OR CANDIDATE:

John Randolph Snider

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

Council Member

RESIDENTIAL OR BUSINESS ADDRESS (NO. AND STREET)

2328 Brittany Lane

CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE

Lodi CA 95242 (209) 333-0900

COMMITTEE NAME: ID NUMBER

Committee to Elect Randy Snider

COMMITTEE ADDRESS (NO. AND STREET)

2328 Brittany Lane

CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE

Lodi CA 95242 (209) 333-0900

NAME OF TREASURER:

Stephen C. Snider

PERMANENT ADDRESS OF TREASURER (NO. AND STREET)

2426 Grenoble Court

CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE

Lodi CA 95242 (209) 334-5144

## II Other Committees Not Included in this Statement: List any other committees not included in this consolidated statement that are controlled by you and any committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME:	ID NUMBER
NAME OF TREASURER:	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS (NO. AND STREET):	
CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE	
COMMITTEE NAME:	ID NUMBER
NAME OF TREASURER:	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS (NO. AND STREET):	
CITY STATE ZIP CODE AREA CODE/DAYTIME PHONE	

Attach additional information on appropriately labeled continuation sheets.

## III Verification

Treasurer:

I have used all reasonable diligence in preparing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 6/30/92 At Lodi, California

By Stephen C. Snider  
SIGNATURE OF TREASURER

Officeholder or Candidate:

I have used all reasonable diligence and to the best of my knowledge the treasurer has used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 6/30/92 At Lodi, California

By John R. Snider  
SIGNATURE OF OFFICEHOLDER OR CANDIDATE

# Campaign Disclosure Statement Summary Page

Type or Print in Ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period  
from 1/1/92  
through 6/30/92

**CALIFORNIA 1991 FORM 490**  
Page 2 of 2

SEE INSTRUCTIONS ON REVERSE

NAME OF OFFICEHOLDER OR CANDIDATE AND CONTROLLED COMMITTEE:

John Randolph Snider - Committee to Elect Randy Snider

I.D. NUMBER

820693

## Contributions Received

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B* TOTAL PREVIOUS PERIOD (SEE NOTE BELOW)	Column C TOTAL TO DATE (ADD COLUMNS A + B)
1. Monetary Contributions ..... Schedule A, Line 3	\$ 0.00	\$ 0.00	\$ 0.00
2. Loans Received ..... Schedule B, Line 7	0.00	0.00	0.00
3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2	\$ 0.00	\$ 0.00	\$ 0.00
4. Non-monetary Contributions ..... Schedule C, Line 3	0.00	0.00	0.00
5. SUBTOTAL CONTRIBUTIONS (Excluding Enforceable Promises) ..... Add Lines 3 + 4	\$ 0.00	\$ 0.00	\$ 0.00
6. Enforceable Promises (Exclude Loan Guarantees, Line 18 below) Schedule D, Line 7	0.00	0.00	0.00
7. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 5 + 6	\$ 0.00	\$ 0.00	\$ 0.00

## Expenditures Made

8. Cash Payments (Other than Loans Made) ..... Schedule E, Line 5	\$ 0.00	\$ 0.00	\$ 0.00
9. Loans Made ..... Schedule H, Line 7	0.00	0.00	0.00
10. SUBTOTAL CASH PAYMENTS ..... Add Lines 8 + 9	\$ 0.00	\$ 0.00	\$ 0.00
11. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 5	0.00	0.00	0.00
12. TOTAL EXPENDITURES MADE ..... Add Lines 10 + 11	\$ 0.00	\$ 0.00	\$ 0.00

## Current Cash Statement

13. Beginning Cash Balance ..... Previous Summary Page, Line 17	\$ 1,085.00
14. Cash Receipts ..... Column A, Line 3 above	0.00
15. Miscellaneous Increases to Cash ..... Schedule I, Line 4	0.00
16. Cash Payments ..... Column A, Line 10 above	0.00
17. <b>ENDING CASH BALANCE</b> ..... Add Lines 13 + 14 + 15, then subtract Line 16	\$ 1,085.00
<i>If this is a Termination Statement, Line 17 must be zero.</i>	
18. LOAN GUARANTEES RECEIVED ..... Schedule B, Part I, Column (b)	\$ 0.00

\*From previous Statement Summary Page, Column C. However, if this is the first report filed for the calendar year, Column B should be blank except for Loans Received (Line 2), Enforceable Promises (Line 6), Loans Made (Line 9), and Accrued Expenses (Line 11).

## Cash Equivalents and Outstanding Debts

19. Cash Equivalents ..... See instructions on reverse	\$ 0.00
20. Outstanding Debts ..... Add Line 2 + Line 11 in Column C above	\$ 0.00

## Summary for Candidates in Both June and November Elections

	1/1 thru 6/30	7/1 to Date
21. Contributions Received .....	\$ _____	_____
22. Expenditures Made .....	\$ _____	_____