



# CITY OF LODI

## COUNCIL COMMUNICATION

**AGENDA TITLE:** Acceptance of Improvements in Johnson Ranch, Unit No. 3, Tract No. 2587

**MEETING DATE:** February 1, 1995

**PREPARED BY:** Public Works Director

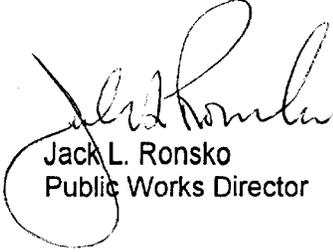
**RECOMMENDED ACTION:** That the City Council adopt the attached resolution accepting the subdivision improvements included in Johnson Ranch, Unit No. 3, Tract No. 2587, as filed July 28, 1994, in Book 32 of Maps and Plats, Page 12, San Joaquin County Records.

**BACKGROUND INFORMATION:** Improvements in Johnson Ranch, Unit No. 3, Tract No. 2587, have been completed in substantial conformance with the requirements of the Subdivision Agreement between the City of Lodi and Lodi Homebuilders, L.P., dated July 22, 1994.

The streets to be accepted are as follows:

Streets	Length in Miles
Condor Court	0.06
Hummingbird Drive	0.07
Mockingbird Drive	0.13
Seahawk Lane	0.05
Starling Way	0.03
Turtledove Court	0.06
<b>Total New Miles of City Streets</b>	<b>0.4</b>

**FUNDING:** Not applicable.



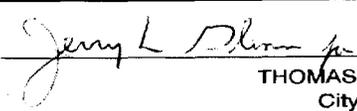
Jack L. Ronsko  
Public Works Director

Prepared by Wesley K. Fujitani, Senior Civil Engineer

JLR/WKF/lm

Attachment

cc: City Attorney  
Associate Civil Engineer - Development Services  
Street Superintendent  
Lodi Homebuilders, L.P.

APPROVED:  \_\_\_\_\_  
THOMAS A. PETERSON  
City Manager



RESOLUTION NO. 95-13

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A RESOLUTION OF THE LODI CITY COUNCIL  
ACCEPTING THE DEVELOPMENT IMPROVEMENTS INCLUDED IN THE  
IMPROVEMENT AGREEMENT FOR JOHNSON RANCH, UNIT NO. 3, TRACT NO. 2587

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The City Council of the City of Lodi finds:

1. That all requirements of the Improvement Agreement between the City of Lodi and Lodi Homebuilders, L.P., for the improvements for Johnson Ranch, Unit 3, Tract No. 2587, have been substantially complied with. The improvements are shown on Drawings Nos. 92D038, 92D039, 92D044 through 92D048 and 94D038, on file in the Public Works Department, and as specifically set forth in the plans and specifications approved by the City Council on July 20, 1994.
2. The streets to be accepted are as follows:

<u>STREETS</u>	<u>LENGTH IN MILES</u>
Condor Court	0.06
Hummingbird Drive	0.07
Mockingbird Drive	0.13
Seahawk Lane	0.05
Starling Way	0.03
Turtledove Court	<u>0.06</u>
<b>Total New Miles of City Streets</b>	<b>0.04</b>

Dated: February 1, 1995

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I hereby certify that Resolution No. 95-13 was passed and adopted by the Lodi City Council in a regular meeting held February 1, 1995, by the following vote:

Ayes: Council Members - Pennino, Sieglock, Warner  
and Mann (Mayor)

Noes: Council Members - Davenport

Absent: Council Members - None

  
 Jennifer M. Perrin  
 City Clerk

CITY COUNCIL

STEPHEN J. MANN, Mayor  
DAVID P. WARNER  
Mayor Pro Tempore  
RAY G. DAVENPORT  
PHILLIP A. PENNINGO  
JACK A. SIEGLOCK

# CITY OF LODI

CITY HALL, 221 WEST PINE STREET  
P.O. BOX 3006  
LODI, CALIFORNIA 95241-1910  
(209) 333-6706  
FAX (209) 333-6795

THOMAS A. PETERSON  
City Manager  
JENNIFER M. PERRIN  
City Clerk  
BOB McNATT  
City Attorney

January 25, 1995

Lodi Homebuilders, L.P.  
c/o Hal Porter Homes  
Attn: Roy Hayes  
P. O. Drawer 1088  
Brentwood, CA 94513

**SUBJECT:** Acceptance of Improvements in Johnson Ranch, Unit No. 3, Tract No. 2587

Enclosed is a copy of background information on an item on the City Council agenda of Wednesday, February 1, 1995, at 7 p.m. The meeting will be held in the City Council Chamber, Carnegie Forum, 305 West Pine Street.

This item is on the consent calendar and is usually not discussed unless a Council Member requests discussion. The public is given an opportunity to address items on the consent calendar at the appropriate time.

If you wish to write to the City Council, please address your letter to City Council, City of Lodi, P. O. Box 3006, Lodi, California, 95241-1910. Be sure to allow time for the mail. Or, you may hand-deliver the letter to City Hall, 221 West Pine Street.

If you wish to address the Council at the Council meeting, be sure to fill out a speaker's card (available at the Carnegie Forum immediately prior to the start of the meeting) and give it to the City Clerk. If you have any questions about communicating with the Council, please contact Jennifer Perrin, City Clerk, at (209) 333-6702.

If you have any questions about the item itself, please call Wes Fujitani at (209) 333-6706.

  
Jack L. Ronsko  
Public Works Director

JLR/im

Enclosure

cc: City Clerk ✓

CITY COUNCIL

STEPHEN J. MANN, Mayor  
DAVID P. WARNER  
Mayor Pro Tempore  
RAY G. DAVENPORT  
PHILLIP A. PENNINO  
JACK A. SIEGLOCK

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THOMAS A. PETERSON  
City Manager  
JENNIFER M. PERRIN  
City Clerk  
BOB McNATT  
City Attorney

February 9, 1995

Lodi Homebuilders, L. P.  
Attn: Ron Hayes  
P. O. Drawer 1088  
Brentwood, CA 94513

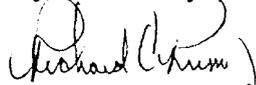
SUBJECT: Johnson Ranch, Unit No. 3, Tract No. 2587

The City Council of the City of Lodi, at its meeting on Wednesday, February 1, 1995, accepted the public improvements that were made in the subject project.

Enclosed for your files is a copy of the resolution accepting the public improvements. From the date of the resolution, the City of Lodi will maintain the street and other public improvements installed within rights-of-way and public utility easements as shown on the approved plans.

A copy of this letter will be sent to your bonding agency in order that the bond covering faithful performance can be exonerated. The bond covering labor and materials will have to remain in effect for a period of ninety days from the date of the resolution in conformance with State law.

If you have any questions, please contact me.



Richard C. Prima, Jr.  
City Engineer

RCP/lm

Enclosure

cc: Electric Utility Department  
Water/Wastewater Division  
Street Division  
City Clerk ✓  
Surety-Insurance Company of the West

CITY COUNCIL

STEPHEN J. MANN, Mayor  
DAVID P. WARNER  
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February 9, 1995

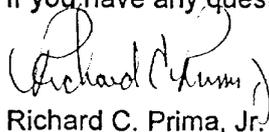
Surety-Insurance Company of the West  
David W. Garese, Attorney-in-Fact  
Sacramento Valley Insurance Agents/Brokers  
1520 River Park Drive  
Sacramento, CA 95815

SUBJECT: Johnson Ranch, Unit No. 3, Tract No. 2587

The City Council of the City of Lodi, at its meeting on Wednesday, February 1, 1995, accepted the public improvements in the subject project. A copy of the resolution is enclosed.

This letter is your authorization to exonerate the bond covering faithful performance. The bond covering labor and materials must remain in effect until May 2, 1995 in conformance with the requirements of State law. You will receive no further correspondence regarding the release of the bond for labor and materials unless a claim is filed.

If you have any questions, please contact Sharon Blaufus or me.



Richard C. Prima, Jr.  
City Engineer

RCP/SB/lm

Enclosures

cc: Lodi Homebuilders, L.P.  
City Clerk ✓