



# CITY OF LODI

## COUNCIL COMMUNICATION

**AGENDA TITLE:** Application for Federal Transit Assistance (FTA) Section 9 Funds

**MEETING DATE:** March 15, 1995

**PREPARED BY:** Assistant City Manager

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**RECOMMENDED ACTION:** The City Council authorize the City Manager to file the attached application for 1994-95 Federal Transit Assistance (FTA) funds in the amount of \$470,613. Of these funds, \$276,613 is for operations and \$194,000 is for Capital. The Capital items included are two replacement vehicles for Dial-A-Ride, a spare vehicle for Dial-A-Ride and \$100,000 for restoration of the Southern Pacific Train Depot.

**BACKGROUND INFORMATION:** Each year the City of Lodi receives an allocation of Federal Transit funds for support of our Dial-A-Ride and GrapeLine Bus System. In order to obtain these funds we must make application for the funds. We have filed a claim and have received approval for TDA funds. That claim required that we also make utilization of Federal funds. This application is an integral part of our funding for transit activities in the City of Lodi.

The City Council should remain aware that our transit operation is fully funded with earmarked dollars and that not one dollar of City of Lodi General Fund moneys are spent on transit.

**FUNDING:** None required.

Jerry L. Glenn  
Assistant City Manager

JLG/jt

Attachment

APPROVED: \_\_\_\_\_

THOMAS A. PETERSON  
City Manager



recycled paper

CITY OF LODI - LODI TRANSIT SYSTEM

FTA SECTION 9 REVISED GRANT APPLICATION

FOR FISCAL YEAR 1995

CITY OF LODI - LODI TRANSIT SYSTEM  
FTA SECTION 9 GRANT APPLICATION  
FOR FISCAL YEAR 1995

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**I. APPLICATION SUBMISSIONS**

# APPLICATION FOR FEDERAL ASSISTANCE

|  |  |  |  |         |            |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
|--|--|--|--|---------|------------|---|----|--|------------|----------|----|--|-----|----------|-----------------------------|-----------|--|--------------|-----------------------|-------------|-----------------|-------------------|---------------|-------------------|------------------------|---------------------|---------------------------|---------|-----|---|--|
| <b>1. TYPE OF SUBMISSION:</b><br>Application<br><input type="checkbox"/> Construction <input type="checkbox"/> Construction<br><input checked="" type="checkbox"/> Non-Construction <input type="checkbox"/> Non-Construction  |  | <b>2. DATE SUBMITTED</b><br>March 16, 1995   | Applicant: _____                             |         |            |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
|  |  | <b>3. DATE RECEIVED BY STATE</b>   | State Application Identifier                 |         |            |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
|  |  | <b>4. DATE RECEIVED BY FEDERAL AGENCY</b>  | Federal Identifier                           |         |            |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
| <b>5. APPLICANT INFORMATION</b>  |  |  |  |         |            |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
| <b>Legal Name:</b><br>City of Lodi   |  | <b>Organizational Unit:</b>  |  |         |            |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
| <b>Address (give city, county, state, and zip code):</b><br>City of Lodi<br>221 W. Pine St.<br>Lodi, Calif. 95240.   |  | <b>Name and telephone number of the person to be contacted on matters involving this application (give area code):</b><br>Jerry L. Glenn<br>(209) 333-6700 |  |         |            |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
| <b>6. EMPLOYER IDENTIFICATION NUMBER (EIN):</b><br><table border="1" style="width:100%; text-align: center;"> <tr> <td>9</td><td>4</td><td>-</td><td>6</td><td>0</td><td>0</td><td>0</td><td>3</td><td>6</td><td>1</td> </tr> </table>   |  | 9  | 4  | -       | 6          | 0   | 0  | 0  | 3          | 6        | 1  | <b>7. TYPE OF APPLICANT: (enter appropriate letter in box)</b> <input checked="" type="checkbox"/> <table style="width:100%; font-size: small;"> <tr> <td>A. State</td> <td>H. Independent School Dist.</td> </tr> <tr> <td>B. County</td> <td>I. State Controlled Institution of Higher Learning</td> </tr> <tr> <td>C. Municipal</td> <td>J. Private University</td> </tr> <tr> <td>D. Township</td> <td>K. Indian Tribe</td> </tr> <tr> <td>E. Interstate</td> <td>L. Individual</td> </tr> <tr> <td>F. Intermunicipal</td> <td>M. Profit Organization</td> </tr> <tr> <td>G. Special District</td> <td>N. Other (Specify): _____</td> </tr> </table> |     | A. State | H. Independent School Dist. | B. County | I. State Controlled Institution of Higher Learning | C. Municipal | J. Private University | D. Township | K. Indian Tribe | E. Interstate     | L. Individual | F. Intermunicipal | M. Profit Organization | G. Special District | N. Other (Specify): _____ |         |     |   |  |
| 9  | 4  | -  | 6  | 0       | 0          | 0   | 3  | 6  | 1          |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
| A. State   | H. Independent School Dist.                        |  |  |         |            |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
| B. County  | I. State Controlled Institution of Higher Learning |  |  |         |            |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
| C. Municipal   | J. Private University                              |  |  |         |            |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
| D. Township  | K. Indian Tribe                                    |  |  |         |            |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
| E. Interstate  | L. Individual                                      |  |  |         |            |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
| F. Intermunicipal  | M. Profit Organization                             |  |  |         |            |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
| G. Special District  | N. Other (Specify): _____                          |  |  |         |            |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
| <b>8. TYPE OF APPLICATION:</b><br><input type="checkbox"/> New <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Revision<br>If Revision, enter appropriate letter(s) in box(es): <input type="checkbox"/> <input type="checkbox"/><br>A. Increase Award    B. Decrease Award    C. Increase Duration<br>D. Decrease Duration    Other (specify): _____  |  | <b>9. NAME OF FEDERAL AGENCY:</b>  |  |         |            |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
| <b>10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:</b> <table border="1" style="width:100%; text-align: center;"> <tr> <td>2</td><td>0</td><td>-</td><td>5</td><td>0</td><td>7</td> </tr> </table>  |  | 2  | 0  | -       | 5          | 0   | 7  | <b>11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:</b><br>Operating, Capital and Planning Assistance for the City of Lodi Transit System |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
| 2  | 0  | -  | 5  | 0       | 7          |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
| <b>12. AREAS AFFECTED BY PROJECT (cities, counties, states, etc.):</b><br>Lodi<br>San Joaquin County, California   |  |  |  |         |            |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
| <b>13. PROPOSED PROJECT:</b><br><table border="1" style="width:100%; font-size: small;"> <tr> <td style="width: 50%;">Start Date</td> <td style="width: 50%;">Ending Date</td> </tr> <tr> <td>7/94</td> <td>continuing</td> </tr> </table>   |  | Start Date   | Ending Date                                  | 7/94    | continuing | <b>14. CONGRESSIONAL DISTRICTS OF:</b><br><table border="1" style="width:100%; font-size: small;"> <tr> <td style="width: 50%;">a. Applicant</td> <td style="width: 50%;">b. Project</td> </tr> <tr> <td>11</td> <td>11</td> </tr> </table> |    | a. Applicant   | b. Project | 11       | 11 |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
| Start Date   | Ending Date  |  |  |         |            |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
| 7/94   | continuing   |  |  |         |            |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
| a. Applicant   | b. Project   |  |  |         |            |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
| 11   | 11   |  |  |         |            |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
| <b>15. ESTIMATED FUNDING:</b> <table border="1" style="width:100%; font-size: small;"> <tr> <td>a. Federal</td> <td>\$</td> <td>447,573</td> <td>.00</td> </tr> <tr> <td>b. Applicant</td> <td>\$</td> <td></td> <td>.00</td> </tr> <tr> <td>c. State</td> <td>\$</td> <td>342,072</td> <td>.00</td> </tr> <tr> <td>d. Local</td> <td>\$</td> <td></td> <td>.00</td> </tr> <tr> <td>e. Other</td> <td>\$</td> <td>23,000</td> <td>.00</td> </tr> <tr> <td>f. Program Income</td> <td>\$</td> <td>120,810</td> <td>.00</td> </tr> <tr> <td>g. TOTAL</td> <td>\$</td> <td>933,455</td> <td>.00</td> </tr> </table> |  | a. Federal   | \$   | 447,573 | .00        | b. Applicant  | \$ |  | .00        | c. State | \$ | 342,072  | .00 | d. Local | \$                          |           | .00  | e. Other     | \$                    | 23,000      | .00             | f. Program Income | \$            | 120,810           | .00                    | g. TOTAL            | \$                        | 933,455 | .00 | <b>16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?</b><br>a. YES THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON DATE _____<br>b. NO. <input type="checkbox"/> PROGRAM IS NOT COVERED BY E.O. 12372<br><input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW |  |
| a. Federal   | \$   | 447,573  | .00  |         |            |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
| b. Applicant   | \$   |  | .00  |         |            |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
| c. State   | \$   | 342,072  | .00  |         |            |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
| d. Local   | \$   |  | .00  |         |            |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
| e. Other   | \$   | 23,000   | .00  |         |            |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
| f. Program Income  | \$   | 120,810  | .00  |         |            |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
| g. TOTAL   | \$   | 933,455  | .00  |         |            |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
| <b>17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?</b><br><input type="checkbox"/> Yes    If "Yes," attach an explanation. <input checked="" type="checkbox"/> No   |  |  |  |         |            |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
| TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED   |  |  |  |         |            |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
| <b>a. Typed Name of Authorized Representative</b><br>Thomas A. Peterson  |  | <b>b. Title</b><br>City Manager  | <b>c. Telephone number</b><br>(209) 333-6700 |         |            |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |
| <b>d. Signature of Authorized Representative</b><br>_____  |  | <b>e. Date Signed</b><br>March 16, 1994  |  |         |            |   |    |  |            |          |    |  |     |          |                             |           |  |              |                       |             |                 |                   |               |                   |                        |                     |                           |         |     |   |  |

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Standard Form 424 (REV. 4-88)  
 Prescribed by OMB Circular A-102

Authorized for Local Reproduction

PROGRAM OF PROJECTS AND BUDGET

FY 1995

|                                |                           |             |
|--------------------------------|---------------------------|-------------|
| URBANIZED AREA: Lodi           | APPORTIONMENT FOR 1994/95 | \$ 620,031  |
| DESIGNATED RECIPIENT: Caltrans | CARRYOVER FUNDS:          | \$ 645,488  |
| GRANTEE: City of Lodi          | TRANSFER FUNDS:           | -0-         |
| PROGRAM NUMBER: _____          | TOTAL FUNDS AVAILABLE:    | \$1,265,519 |

| <u>PROJECT DESCRIPTION</u>  | <u>LOCAL</u>      | <u>FEDERAL</u>    | <u>TOTAL</u>      |
|---|-------------------|-------------------|-------------------|
| I. OPERATING ASSISTANCE (50% maximum) for period of July 1 to<br>June 30 1994/95  |                   |                   |                   |
| Transit Operating<br>Assistance   | \$ 397,382        | \$ 276,573        | \$ 650,955        |
| II CAPITAL ASSISTANCE (80% maximum) for period of July 1 to June<br>30<br>1994/95 |                   |                   |                   |
| Capital Assistance  | \$ 88,500         | \$ 194,000        | \$ 282,500        |
| <b>TOTALS</b>   | <b>\$ 485,882</b> | <b>\$ 447,573</b> | <b>\$ 933,955</b> |

CITY OF LODI - LODI TRANSIT SYSTEM

NARRATIVE SUMMARY OF PROGRAM OF PROJECTS AND BUDGET

FOR FISCAL YEAR 1995 FOR

FEDERAL GRANT ASSISTANCE

I. OPERATING ASSISTANCE

Federal operating assistance in the amount of \$253,573 is being requested for the 1994/95 fiscal year. The City of Lodi's estimated transit budget for this year is \$650,945. The grant therefore represents approximately 39% of the total operating budget.

II. CAPITAL PROJECT ASSISTANCE

Federal capital assistance in the amount \$194,000 of is being requested for the 1994/95 fiscal year. The federal funds will be matched by \$88,500 in local TDA funds for a total capital budget of \$282,500. The projects to be funded under the capital improvement budget include the following:

- (1) Three replacement vehicles for the dial-a-ride system
- (2) One additional vehicle to be used as a spare vehicle for both the Dial-a-Ride and the Fixed Route System as recommended in the City's Transit Assessment and Needs Plan.
- 3) Restoration of the Southern Pacific Train Depot into a multi-modal station.

CITY OF LODI - LODI TRANSIT SYSTEM  
PROJECT BUDGET WORKSHEET

FOR THE PERIOD: July 1, 1994 - June 30, 1995  
 GRANTEE: City of Lodi  
 DESIGNATED RECIPIENT: Caltrans

|     |   |               |                     |
|-----|---|---------------|---------------------|
| (1) | Total Operating Expense   |               | \$ 650,955          |
|     | Wages and Salaries  | \$ 340,140    |                     |
|     | Benefits  | 109,705       |                     |
|     | Supplies, Materials & Services                                    | 125,300       |                     |
|     | Miscellaneous Expense   | 22,810        |                     |
|     | Insurance   | <u>53,000</u> |                     |
|     | Total Operating Expense   | \$ 650,955    |                     |
| (2) | Less Eliminations   |               |                     |
|     | (a) Ineligible Expenses   | \$ -0-        |                     |
|     | (b) Non-Transportation Expenses                                   | \$ -0-        |                     |
|     | (c) Contra Expenses   | \$ -0-        |                     |
|     | (d) Other Exclusions  | \$ -0-        |                     |
|     | Total Eliminations  |               | <u>(\$ -0-</u>      |
| (3) | Eligible Operating Expenses (Line 1 - Line 2)                     |               | \$ 650,955          |
| (4) | Less Farebox and Other Revenues Not<br>Includable as Local Share: |               |                     |
|     | San Joaquin County for services                                   | \$ 25,000     |                     |
|     | Passenger Fares   | \$ 92,810     |                     |
|     | Interest on Investments   | \$ 3,000      |                     |
|     | Advertising   | \$ -0-        |                     |
|     | Total Revenues Not Included as Local Share                        |               | <u>(\$ 120,810)</u> |
| (5) | Net Project Cost  |               | \$ 530,145          |
| (6) | Local Share (State TDA Funds)                                     |               | \$ 253,572          |

|  |            |
|--|------------|
| (7) Net Expenses Before applying for FTA Funds | \$ 276,573 |
| (8) FTA Funds Available                        | \$ 526,696 |
| (9) FTA Funds Requested                        | \$ 253,572 |



**PROJECT BUDGET**

GRANTEE: CITY OF LODI - LODI TRANSIT SYSTEM

GRANT NO. \_\_\_\_\_

BUDGET NO. \_\_\_\_\_

FEDERAL  
AMOUNT

TOTAL  
AMOUNT

**SCOPE NO.**

ACTIVITY  
11.11.14

TWO (2) REPLACEMENT VEHICLES  
FOR DIAL-A-RIDE SYSTEM

\$ 76,000

\$ 95,000

**SCOPE NO.**

ACTIVITY  
11.11.14

One (1) EXPANSION VEHICLES  
FOR DIAL-A-RIDE SYSTEM

\$ 47,500

\$ 38,000

**SCOPE NO.**

ACTIVITY  
11.11.14

RESTORATION OF S.P. TRAIN STATION  
INTO A MULTI-MODAL STATION

\$ 80,000

\$100,000

**SCOPE NO.**

300-01 OPERATING ASSISTANCE FOR THE  
PERIOD JULY 1, 1994 - JUNE 30, 1995

ACTIVITY  
30.09.00

\$ 253,572

\$ 650,955

**PROJECT SCHEDULE AND MILESTONES**

CITY OF LODI - LODI TRANSIT SYSTEM

SHORT RANGE TRANSIT PLAN STATUS/INVOLVEMENT OF PRIVATE  
SECTOR IN THE DEVELOPMENT OF THE PROGRAM OF PROJECTS

The City of Lodi - Lodi Transit System, working in conjunction with the San Joaquin Council of Governments hired a consultant to prepare a Transit Needs Assessment and System Plan in 1992. That plan recommended the development of a fixed route transit system component that would work in conjunction with the existing demand responsive transit system to provide expanded services to the citizens of the Lodi urbanized area. The plan also made recommendations regarding the expansion of the fleet and replacement of some of the existing vehicles to meet capacity needs and ADA requirements.

During the 1992/93 fiscal year the San Joaquin Council of Governments prepared an updated Short Range Transit Plan for the City of Lodi - Lodi Transit System that incorporates the recommendations of the Transit Needs Assessment and System Plan.

The City of Lodi in cooperation with San Joaquin County and San Joaquin Council of Governments is building a rail-multimodal station. This is a four phase project: (I) feasibility and site alternative analysis; (II) site planning, environmental and preliminary engineering; (III) right of way acquisition; and (IV) construction. Phase one is completed.

This project is included in the State Transportation Improvement Program. A contract for Phase II work has been awarded in March 1995 and is scheduled for completion in early 1996.

The City of Lodi is committed to a downtown revitalization effort. As part of this process the City contracted with a land use planner to develop a plan. An integral part of that plan is the downtown multi-modal station.

PROTECTION OF THE ENVIRONMENT

I, Thomas A. Peterson hereby certify that all items on the program of projects and budget included with this application are considered Class 2 categorical exclusions in that they will not have a "significant" or "substantial" impact on the environment as defined in UMTA Regulations 23 CFR, Part 771.

This project qualifies for a Categorical Exclusion under the National Environmental Policy Act of 1969 and for a Categorical Exemption under the California Environmental Quality Act

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Thomas A. Peterson  
City Manager  
City of Lodi

March 16, 1995

---

Date

CITY OF LODI - LODI TRANSIT SYSTEM

JUSTIFICATION FOR OPERATING ASSISTANCE

1. OPERATOR: Lodi Transit System
2. PROJECT NAME: Operating Assistance
3. PROJECT DESCRIPTION: Mass Transportation Services
4. PROJECT CLASS: not applicable
5. SRTP PAGE REFERENCE: n/a
6. PROPOSED FEDERAL FUNDING: \$253,572 FTA Section 9
7. PROPOSED LOCAL MATCH: \$ 397,383 (TDA, farebox, other)
8. TOTAL PROJECT COST: \$ 650,955
9. PRIOR FTA/UMTA FUNDING: None
10. ENVIRONMENTAL DOCUMENT TYPE AND STATUS: n/a
11. COMPLIANCE WITH PRIVATE SECTOR PARTICIPATION REQUIREMENT
  - a. Was the private sector involved in the development of this project, as set forth by your adopted policy?  
 No       Yes
  - b. Were proposals received from the private sector to operate, construct or otherwise provide all or part of the above named projects?  
 No       Yes

All of the capital projects will be bid through the private sector. Many of the supplies and equipment used in the operation of the transit system are purchased from private sector providers.

c. Are there impediments affecting your ability to contract from the above named project?

No       Yes; SRTP Page Reference

If "yes", have you taken measures to address the impact of these impediments?      Reference \_\_\_\_\_

d. Have you received any formal complaints from the private sector regarding this project?

No       Yes

If "yes", have you taken measures to address the impact of these impediments?      Reference \_\_\_\_\_

CITY OF LODI - LODI TRANSIT SYSTEM

JUSTIFICATION FOR CAPITAL GRANT PROJECTS

1. OPERATOR: Lodi Transit System
2. PROJECT NAME: Capital Grant Assistance
3. PROJECT DESCRIPTION: Mass Transportation Services
4. PROJECT CLASS: not applicable
5. SRTP PAGE REFERENCE: n/a
6. PROPOSED FEDERAL FUNDING: \$194,000 FTA Section 9
7. PROPOSED LOCAL MATCH: \$ 48,500 (TDA)
8. TOTAL PROJECT COST: \$ 242,500
9. PRIOR FTA/UMTA FUNDING: None
10. ENVIRONMENTAL DOCUMENT TYPE AND STATUS: n/a
11. COMPLIANCE WITH PRIVATE SECTOR PARTICIPATION REQUIREMENT
  - a. Was the private sector involved in the development of this project, as set forth by your adopted policy?  
 No       Yes
  - b. Were proposals received from the private sector to operate, construct or otherwise provide all or part of the above named projects?  
 No       Yes

All of the capital projects will be bid through the private sector. Many of the supplies and equipment used in the operation of the transit system are purchased from private sector providers.

c. Are there impediments affecting your ability to contract from the above named project?

No                       Yes; SRTP Page Reference

If "yes", have you taken measures to address the impact of these impediments?                      Reference \_\_\_\_\_

d. Have you received any formal complaints from the private sector regarding this project?

No                       Yes

If "yes", have you taken measures to address the impact of these impediments?                      Reference \_\_\_\_\_

## 12. PLANNING JUSTIFICATION

The City of Lodi - Lodi Transit System, working in conjunction with the San Joaquin Council of Governments hired a consultant to prepare a Transit Needs Assessment and System Plan in 1992. That plan recommended the development of a fixed route transit system component that would work in conjunction with the existing demand responsive transit system to provide expanded services to the citizens of the Lodi urbanized area. The plan also made recommendations regarding the expansion of the fleet and replacement of some of the existing vehicles to meet capacity needs and ADA requirements.

In order to meet the recommendations of the plan the City has approved the following capital improvements for the 1994/95 fiscal year:

- (1) Two replacement vehicles for the dial-a-ride system

- (2) One vehicle as back up to the fleet of 10 Dial-a-rdie vehicles
- (3) Restoration of Southern Pacific Train Depot to a multi-modal station in the downtown area.

CITY OF LODI - LODI TRANSIT SYSTEM

SUPPLEMENTAL EXHIBITS / INFORMATION

The following narrative explains the supplemental exhibit inclusions with this application and meets the supplemental exhibit requirements.

A. Protection of the Environment: All items on the program of projects and budget included with this application are considered Class 2 categorical exclusions in that they will not have a "significant" or "substantial" impact on the environment as defined in UMTA Regulation 23 CFR Part 721. A certification to this effect has previously been submitted.

B. Civil Rights: Certification and Assurances of compliance with all regulations, laws and guidelines with respect to Civil Rights Programs have been previously submitted to FTA and are a part of this application (including required copies of Title VI and Equal Opportunity reports). The City of Lodi has an adopted Disadvantaged Business Enterprise Plan and has established an 11% DBE Goal for the 1993/94 fiscal year. A description and of the City's Disadvantaged Business Enterprise (DBE) Program and Goals has previously been submitted.

CITY OF LODI - LODI TRANSIT SYSTEM

CERTIFICATION OF PUBLIC HEARING

On Wednesday, January 4, 1995, The Lodi City Council held a public hearing to solicit comments on the proposed 1993 fiscal year Section 9 Program of Projects and budget

Therefore the program of projects and budget included in this application is considered the final version to be submitted to the Federal Transit Administration this project, as set forth by your adopted policy for application processing.

\_\_\_\_\_  
Thomas A. Peterson  
City Manager

March 16, 1995 \_\_\_\_\_  
Date



**CITY OF LODI**

**Carnegie Forum**  
305 West Pine Street, Lodi

**NOTICE OF PUBLIC HEARING**

**Date: January 4, 1995**

**Time: 7:00 p.m.**

For information regarding this notice please contact:

**Jennifer M. Perrin**

**City Clerk**

**Telephone: (209) 333-6702**

**NOTICE OF PUBLIC HEARING**

January 4, 1995

**NOTICE IS HEREBY GIVEN** that on Wednesday, January 4, 1995 at the hour of 7:00 p.m., or as soon thereafter as the matter may be heard, the City Council will conduct a Public Hearing at the Carnegie Forum, 305 West Pine Street, Lodi, to consider the following matter:

- a) Receive public input on the use of Federal Transit Assistance (FTA) funds for Fiscal Year 1994/95

All interested persons are invited to present their views and comments on this matter. Written statements may be filed with the City Clerk at any time prior to the hearing scheduled herein, and oral statements may be made at said hearing.

If you challenge the subject matter in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice or in written correspondence delivered to the City Clerk, 221 West Pine Street, at or prior to the Public Hearing.

By Order of the Lodi City Council:

  
Jennifer M. Perrin  
City Clerk

**Dated: December 21, 1994**

Approved as to form:

  
Bobby W. McNatt  
City Attorney

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

STATE OF CALIFORNIA,

County of San Joaquin.

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of the Lodi News-Sentinel, a newspaper of general circulation, printed and published daily, except Sundays and holidays, in the City of Lodi, California, County of San Joaquin, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court, Department 3, of the County of San Joaquin, State of California, under the date of May 26th, 1953, Case Number 65990; that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

December 24,

.....  
94  
all in the year 19.....

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Lodi, California, this 24th day of  
December, 19 94

  
Signature

This space is for the County Clerk's Filing Stamp

Proof of Publication of

**PUBLIC HEARING TO RECEIVE PUBLIC  
INPUT ON THE USE OF FEDERAL TRANSIT  
ASSISTANCE (FTA) FUNDS FOR FISCAL  
YEAR 1994/95**

**NOTICE OF PUBLIC HEARING**

January 4, 1995

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By Order Of the Lodi City Council:

s: JENNIFER M. PERRIN

City Clerk

Dated: December 21, 1994

Approved as to form:

BOBBY W. McNATT

City Attorney

December 24, 1994

— 5310

**CITY COUNCIL MEETING  
JANUARY 4, 1995**

**PUBLIC HEARING REGARDING USE OF FTA FUNDS FOR 1994/95**

Notice thereof having been published according to law, an affidavit of which publication is on file in the office of the City Clerk, Mayor Mann called for the Public Hearing to consider the use of Federal Transit Assistance (FTA) funds for Fiscal Year 1994/95.

Hearing Opened to the Public

There was no one wishing to speak on the matter.

Public Portion of Hearing Closed

Staff informed the City Council that it would bring back its recommendations to the City Council.

FILE NO. CC-50(a)



CITY OF LODI  
221 WEST PINE STREET  
LODI, CALIFORNIA 95240

**ADVERTISING INSTRUCTIONS**

**SUBJECT:** PUBLIC HEARING TO RECEIVE PUBLIC INPUT ON THE USE OF  
FEDERAL TRANSIT ASSISTANCE (FTA) FUNDS FOR FISCALYEAR  
1994/95

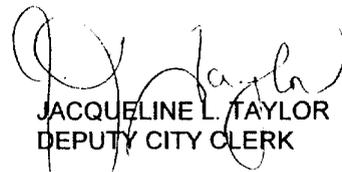
**PUBLISH DATE:** SATURDAY, DECEMBER 24, 1994

**TEAR SHEETS WANTED:** ONE

**AFFIDAVIT AND BILL TO:** JENNIFER M. PERRIN, CITY CLERK

**DATED:** DECEMBER 22, 1994

**ORDERED BY:**

  
JACQUELINE L. TAYLOR  
DEPUTY CITY CLERK