



# CITY OF LODI

## COUNCIL COMMUNICATION

AGENDA TITLE: Designate Voting Delegate and Alternate for the American Public Power Association Annual Conference

MEETING DATE: March 20, 1991

PREPARED BY: City Clerk

RECOMMENDED ACTION: That the City Council, by motion action, designate a voting delegate and alternate for the American Public Power Association 1991 Annual Conference to be held in Nashville, Tennessee, June 14 - 19, 1991.

BACKGROUND INFORMATION: The American Public Power Association 1991 Annual Conference is being held in Nashville, Tennessee, June 14 - 19, 1991. APPA Member Utilities must designate a voting delegate and an alternate for the purpose of casting votes at the annual business meeting on Tuesday, June 18, 1991. This information needs to be provided prior to the time delegates register for this conference.

FUNDING: None required.

*Alice M. Reimche*  
Alice M. Reimche  
City Clerk

AMR/jmp

APPROVED: \_\_\_\_\_

THOMAS A. PETERSON  
City Manager



CITY COUNCIL

DAVID M. HINCHMAN, Mayor  
JAMES W. PINKERTON, Jr.  
Mayor Pro Tempore  
PHILLIP A. PENNINGO  
JACK A. SIEGLOCK  
JOHN R. (Randy) SNIDER

# CITY OF LODI

CITY HALL, 221 WEST PINE STREET  
P.O. BOX 3006  
LODI, CALIFORNIA 95241-1910  
(209) 334-5634  
FAX (209) 333-6795

THOMAS A. PETERSON  
City Manager  
ALICE M. REIMCHE  
City Clerk  
BOB McNATT  
City Attorney

March 21, 1991

Ms. Dana Langley  
American Public Power Association  
2301 M Street, N.W.  
Washington, D.C. 20037

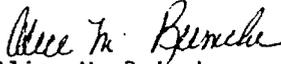
Dear Ms. Langley:

Please be advised that the Lodi City Council at its regular meeting of March 20, 1991 designated Council Member John R. (Randy) Snider as the Voting Delegate and Mayor Pro Tempore James W. Pinkerton, Jr. as the Voting Alternate for American Public Power Association National Conference being held in Nashville, Tennessee June 17 - 19, 1991.

We have enclosed duplicate copies of the registration forms for Mr. Snider and Mr. Pinkerton indicating these designations.

Should you have any questions regarding this matter, please do not hesitate to call this office.

Very truly yours,

  
Alice M. Reimche  
City Clerk

AMR/jmp

Enclosure

# CONFERENCE REGISTRATION, JRM

(Reproduce for additional registrations)

DUPLICATE - showing Council Member  
Member Snider as Voting Delegate

## APPA'S 1991 ANNUAL CONFERENCE

Nashville, Tennessee

June 17-19, 1991

Name Randy Snider Title Council Member

Utility or Organization City of Lodi

Street Address 221 W. Pine Street Phone (209) 333-6702

City Lodi State CA Zip 95240

Spouse/Guest's Name Mrs. Jodie Snider Children under 12

(Do not fill out if the delegate will not be bringing a spouse/guest.)

All non-delegate (spouse/guest or children) registrations must be accompanied by a delegate registration.

Number of times attended APPA annual conference? 1st time  Number

Voting Delegate XX Alternate

APPA member utilities must designate a Voting Delegate and an Alternate for the purpose of casting votes at the annual business meeting on Tuesday, June 18, 1991. Please indicate if you are that designee.

### PRE-CONFERENCE SEMINARS

Pre-conference seminars (which require a separate fee) will be held all day Friday, June 14, and Saturday morning, June 15. The three Friday seminars are one-half day in length. They will be held in the morning and repeated in the afternoon, so you will be able to attend two sessions. Please indicate which sessions you will attend in the AM/PM.

On Saturday, June 15 all will participate in a half-day session entitled "Managing Your Life Style for Health and Longevity." (Spouses may attend the Saturday seminar free, accompanied by a paying registrant.)

#### Friday, June 14

- |  | AM    | PM    |
|--|-------|-------|
| 1. "Ethics in Energy: Making Good Decisions"                       | _____ | _____ |
| 2. "Gaining Public Acceptance Through Education and Participation" | _____ | _____ |
| 3. "Rx for Effective Communication"                                | _____ | _____ |

#### Saturday, June 15

1. "Managing Your Life Style for Health and Longevity" All Attend

\$100 is included for Mr. Snider to attend this seminar. XX

(OVER)

FEES Payable in U.S. Currency (To receive the Early Bird discount, payment and registrations must be received by May 20.)

CONFERENCE				
	Early Bird Until May 20	Regular Fee After May 20	\$Enclosed	Bill Below
APPA Member	\$375	\$400	<u>\$375.00</u>	_____
Non-Member	\$575	\$600	_____	_____
Spouse/Guest	\$ 85	\$ 85	<u>\$ 85.00</u>	_____
Children under 12	\$ 42.50	\$ 42.50	_____	_____
SEMINARS				
	APPA Members	Non-Members	\$Enclosed	Bill Below
	<u>\$195</u>	\$295	<u>100.00</u>	_____
			<u>\$TOTAL 560.00</u>	

Return to: APPA Annual Conference  
2301 M Street, N.W.  
Washington, D.C. 20037

- Check enclosed and made payable to APPA
- Please bill as shown below

AUTHORIZING OFFICIAL Alice M. Reimche TITLE City Clerk  
 UTILITY OR ORGANIZATION City of Lodi  
 ADDRESS 221 W. Pine Street PHONE (include area code) (209) 333-6702  
 CITY/STATE/ZIP Lodi, CA 95240

Confirmation: Registrations received by May 20, 1991 will be confirmed by return mail. Tickets and badges may be picked up at the APPA Conference Registration Desk at The Opryland Hotel.

Cancellations: Refunds of prepaid advance registration fees will be sent to persons unable to attend the Conference, if requested in writing before July 31, 1990

Any questions or to register by phone call: 202/467-2941.

FOR APPA USE ONLY  
 Received \_\_\_\_\_ Sent to Acctg. \_\_\_\_\_  
 Check No. \_\_\_\_\_ Date \_\_\_\_\_ Amount \$ \_\_\_\_\_  
 Ack Sent \_\_\_\_\_ Entered \_\_\_\_\_

# CONFERENCE REGISTRATION FORM

(Reproduce for additional registrations)

APPA'S 1991 ANNUAL CONFERENCE  
Nashville, Tennessee  
June 17-19, 1991

DUPLICATE - showing Mayor Pro  
Tempore Pinkerton as Voting  
Alternate

Name Jim Pinkerton Title Mayor Pro Tempore

Utility or Organization City of Lodi

Street Address 221 W. Pine Street Phone (209) 333-6702

City Lodi State CA Zip 95240

Spouse/Guest's Name Mrs. Lou Pinkerton Children under 12 \_\_\_\_\_  
(Do not fill out if the delegate will not be bringing a spouse/guest.)

All non-delegate (spouse/guest or children) registrations must be accompanied by a delegate registration.

Number of times attended APPA annual conference? 1st time \_\_\_\_\_ Number \_\_\_\_\_

\*\*\*\*\*

Voting Delegate \_\_\_\_\_ Alternate XX

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\*\*\*\*\*  
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Friday, June 14

- |  |           |           |
|--|-----------|-----------|
|  | <u>AM</u> | <u>PM</u> |
| 1. "Ethics in Energy: Making Good Decisions"                       | _____     | _____     |
| 2. "Gaining Public Acceptance Through Education and Participation" | _____     | _____     |
| 3. "Rx for Effective Communication"                                | _____     | _____     |

Saturday, June 15

- |  |            |
|--|------------|
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|--|------------|

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Non-Member	\$575	\$600	_____	_____
Spouse/Guest	\$ 85	\$ 85	\$ 85.00	_____
Children under 12	\$ 42.50	\$ 42.50	_____	_____
SEMINARS				
	APPA Members	Non-Members	\$Enclosed	Bill Below
	\$195	\$295	_____	_____
			\$TOTAL \$460.00	

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2301 M Street, N.W.  
Washington, D.C. 20037

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