



CITY OF LODI COUNCIL COMMUNICATION

AGENDA TITLE: Identify and Approve Two Priority Projects for Submittal to the San Joaquin Council of Governments (COG) for the Annual “One Voice” Visit to Washington, D.C.

MEETING DATE: December 2, 2003

PREPARED BY: Deputy City Manager

RECOMMENDED ACTION: That the City Council discuss various City proposed projects and approve two projects for submittal to the San Joaquin Council of Governments (COG) for the annual “One Voice” visit to Washington, D.C.

BACKGROUND INFORMATION: The City of Lodi is invited to participate in COG’s 5th annual “One Voice” legislative visit to Washington, D.C. This year, the lobbying effort will take place Sunday March 21 to Friday March 26, 2004 and will include regional political and business leaders from San Joaquin County. As part of the legislative visit, COG is soliciting proposed projects which are in need of funding yet have some type of local match. The City Council, with staff input, must identify and approve the submittal of two projects for COG’s consideration. The list of projects identified thus far by staff includes:

1. Fire Station 2
2. Pistol Range and Joint Training Facility
3. Lower Sacramento Road Improvements south of Kettleman Lane
4. Lodi Animal Shelter
5. Old Public Safety Building Remodel

Staff will be prepared to discuss the aforementioned projects and will be available to answer questions during the December 2, 2003 Special Meeting.

FUNDING: Not Applicable

Janet S. Keeter
Deputy City Manager

JK/sl

Attachments

APPROVED: _____
H. Dixon Flynn, City Manager



SAN JOAQUIN COUNCIL OF GOVERNMENTS

6 South El Dorado St., Suite 400 • Stockton, California 95202

209.468.3913 • 209.468.1084 (fax)

www.sjcog.org

October 10, 2003

CC	HR
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CA	LIB
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EUD	PD
FIN	PW
FD	COM

OCT 17 2003
CITY MANAGER'S OFFICE

RECEIVED

OCT 16 2003

City Clerk
City of Lodi

Gloryanna Rhodes

CHAIR

Gary Giovanetti

VICE CHAIR

Julia E. Greene

EXECUTIVE DIRECTOR

Mayor Susan Hitchcock

City of Lodi

P.O. Box 3006

Lodi, CA 95241-1910

Member Agencies

CITIES OF
ESCALON,
LATHROP,
LODI,
MANTEGA,
RIPON,
STOCKTON,
TRACY,
AND
THE COUNTY OF
SAN JOAQUIN

Dear Mayor Hitchcock:

The San Joaquin Council of Governments is pleased that the results of our legislative efforts over the past year are proving to be very beneficial for our region. Projects that have been approved by the House Appropriations Committee for the 2004 appropriations cycle include:

City of Stockton/SJ County - Arch-Sperry Road Improvements	\$ 250,000
Daggett Road, Port of Stockton	\$ 100,000
City of Lodi - Wastewater Infrastructure Improvements	\$ 400,000
City of Tracy for the Tracy Youth Sports Facility	\$ 450,000
City of Stockton Filipino Center Renovation	\$ 75,000
San Joaquin Regional Transit District, Lindsay Street Bus Maintenance Facility Expansion	\$ 495,015

Your participation in San Joaquin One Voice is instrumental for our continued success. One Voice strengthens our ability to be heard as a unified delegation at the federal level. In an April 1, 2003 Stockton Record article, Congressmen Pombo and Cardoza stated: "The One Voice trip is a great asset to both of us. It helps us do our jobs more effectively."

We are once again putting together a regional list of legislative priorities. Working with your staffs, please prepare your top two priorities that you wish to be considered for the regional list. The Council of Governments Board plans to review the list within the coming months.

We request that your staff complete the attached form and submit your requests to our office no later than **December 12, 2003**. Please mail the forms to our new address at 555 E. Weber Avenue, Stockton, CA 95202, attn: Susan Filios. Or, if you would like an electronic version of the form, please call Ms. Filios at 468-3913. You may also e-mail her at sfilios@sjcog.org.

Page 2, *Regional Priority Projects*

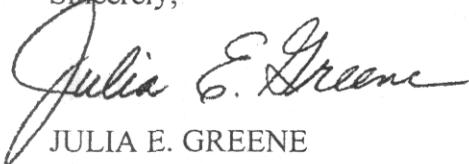
October 10, 2003

Mayor Susan Hitchcock

Keep in mind that we need each section answered completely, and we may be calling for additional clarification. It is important that we provide complete information about our projects, particularly the description and local/state contributions that will be applied to the project, as this information is critical when federal funding decisions are being made.

Our 2004 trip is scheduled for March 21 – 26, 2004. Please save these dates if you plan to participate this coming year. Should you have any questions, please contact Susan Filios or myself. Thank you.

Sincerely,

A handwritten signature in cursive script that reads "Julia E. Greene". The signature is written in dark ink and is positioned above the typed name and title.

JULIA E. GREENE
Executive Director

cc: Mr. Dixon Flynn, City Manager

Enc

REGIONAL PRIORITY PROJECT REQUEST for FY 2005

Organization making request:

(Including department, office, division, etc.)

(Please include address)

Contact person(s) in organization:

(Please include phone number(s))

Project Name:

Amount being requested:

(Include future years, if applicable; e.g.: "\$50,000 for FY 1999, \$250,000/3 years"; "\$100,000 for FY 1999; ongoing program")

Total Project Cost:

Report language being requested (if any):

Federal funding history: (See Below)

(e.g.: "\$0 in FY 1998; \$100,000 in FY 1997, last year authorized")

Did you make a similar request last year (for FY 2003)?

(if yes please note project name and amount)

Sources and amounts of matching funds: (state, county and local contributions)

Current status of project for which request is made:

Background/Justification for this request: Please provide justification for the project in terms of congestion mitigation, environmental benefit, and economic value to the community. (budget projections, reports, brochures, letters of support, etc.)

What other organizations, in California, Washington DC, or nationally, might be expected to support this request?

What other organizations, in California, Washington DC, or nationally, might be expected to oppose this request?

Is the project included in the Metropolitan Transportation Plan, the Metropolitan Transportation Improvement Program, and the State Transportation Improvement Program? Please provide documentation from appropriate transportation officials.

SAVE THE DATES

San Joaquin One Voice



**Sunday, March 21 to
Friday, March 26, 2004**



**For more
information,
contact
Susan Filios
at 468-3913**

Plans are underway for the fifth legislative visit to our nation's Capitol. Join the San Joaquin Council of Governments and our top political and business leaders in one of the most effective lobbying efforts for our region's priority projects.

We have reserved a block of rooms at The Washington Court Hotel, located on Capitol Hill at 525 New Jersey Avenue, NW. Don't forget to mark your calendar!

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COUNCIL OF GOVERNMENTS**

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