



**CITY OF LODI
COUNCIL COMMUNICATION**

AGENDA TITLE: Adopt Resolution Approving One-Year Extension of Lease of Maple Square, 2 East Lodi Avenue, for the Period of July 1, 2007 to June 30, 2008, to Alcoholics Anonymous

MEETING DATE: June 6, 2007

PREPARED BY: Public Works Director

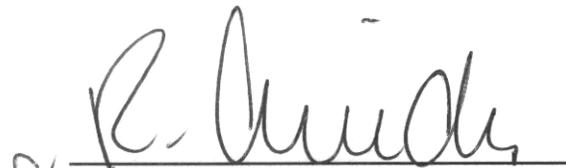
RECOMMENDED ACTION: Adopt a resolution approving a one-year extension of the lease of Maple Square, 2 East Lodi Avenue, for the period of July 1, 2007 to June 30, 2008, to Alcoholics Anonymous.

BACKGROUND INFORMATION: The existing two-year lease with Alcoholics Anonymous for the use of the Maple Square Firehouse originally concluded on December 31, 2005. The lease, however, reads that the "Lease may be extended by mutual agreement, and with City Council approval, for an additional term as specified". Therefore, the lease was extended for a period of six months to June 30, 2006, by Council at their regular meeting on December 7, 2005; for an additional six months to December 31, 2006, at the regular meeting on June 7, 2006; and for another six months to June 30, 2007, at the regular meeting on January 3, 2007.

Staff is now requesting the lease term be extended for an additional one year, to June 30, 2008, and that all other terms and conditions of the lease remain the same.

FISCAL IMPACT: No Change. Minimal rent is received from Alcoholics Anonymous for the facility, at \$100 per month, and they maintain the facility and perform landscape maintenance, which reduces the City's potential cost.

FUNDING AVAILABLE: Not Applicable.


Richard C. Prima, Jr.
Public Works Director

Prepared by Dennis J. Callahan, Fleet and Facilities Manager

RCP/DJC/pmf

cc: Steve Schwabauer, City Attorney
Dino Radotic, Alcoholics Anonymous

APPROVED: 
Blair King, City Manager

LEASE EXTENSION AGREEMENT

FOR USE OF CITY BUILDING
KNOWN AS MAPLE SQUARE FIREHOUSE
LOCATED AT 2 EAST LODI AVENUE,
LODI, CALIFORNIA

THIS LEASE EXTENSION AGREEMENT, made and entered into this _____ day of _____, 2007, by and between the CITY OF LODI, a municipal corporation, hereinafter called "Owner," and Dino Radotic, hereinafter called "Lessee."

WITNESSETH:

1. LEASE: Lessee and Owner entered into a lease of the City-owned building, located at 2 East Lodi Avenue, Lodi, California, for the operation of the Alcoholics Anonymous program on January 30, 2003, providing that the lease could be extended by mutual agreement.
2. TERM AND TERMS: The term of this Lease Extension Agreement shall be for a period of one year, commencing July 1, 2007 and terminating June 30, 2008. The Lease may be extended by mutual agreement and with City Council approval for an additional term as specified. All other terms will remain as set forth in the Lease Agreement attached hereto as Exhibit A.

IN WITNESS WHEREOF, Owner and Lessee have executed this Lease Extension Agreement on the date and year first above written.

CITY OF LODI, a municipal corporation
hereinabove called "Owner"

DINO RADOTIC, hereinabove called
"Lessee"

BLAIR KING, City Manager

DINO RADOTIC

Attest:

RANDI JOHL, City Clerk

Approved as to Form:

JANICE D. MAGDICH, Deputy City Attorney

RESOLUTION NO. 2007-111

A RESOLUTION OF THE LODI CITY COUNCIL
APPROVING ONE-YEAR EXTENSION OF
LEASE OF MAPLE SQUARE,
2 EAST LODI AVENUE

NOW, THEREFORE, BE IT RESOLVED that the Lodi City Council does hereby approve a one-year extension of lease for Maple Square located at 2 East Lodi Avenue to Alcoholics Anonymous in care of Dino Radotic; and

BE IT FURTHER RESOLVED that the extension will be for a period of one year (for the period July 1, 2007 through June 30, 2008), and all other terms and conditions of the lease shall remain the same.

Dated: June 6, 2007

I hereby certify that Resolution No. 2007-111 was passed and adopted by the City Council of the City of Lodi in a regular meeting held June 6, 2007, by the following vote:

AYES: COUNCIL MEMBERS – Hansen, Hitchcock, Katzakian, and Mounce

NOES: COUNCIL MEMBERS – Mayor Johnson

ABSENT COUNCIL MEMBERS – None

ABSTAIN: COUNCIL MEMBERS – None



RANDI JOHL
City Clerk

LEASE EXTENSION AGREEMENT

FOR USE OF CITY BUILDING
KNOWN AS MAPLE SQUARE FIREHOUSE
LOCATED AT 2 EAST LODI AVENUE,
LODI, CALIFORNIA

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WITNESSETH:

1. LEASE: Lessee and Owner entered into a lease of the City-owned building, located at 2 East Lodi Avenue, Lodi, California, for the operation of the Alcoholics Anonymous program on January 30, 2003, providing that the lease could be extended by mutual agreement.
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CITY OF LODI, a municipal corporation
hereinabove called "Owner"

DINO RADOTIC, hereinabove called
"Lessee"

BLAIR KING, City Manager

DINO RADOTIC

Attest:

RANDI JOHL, City Clerk

Approved as to Form:

JANICE D. MAGDICH, Deputy City Attorney

CITY COUNCIL

BOB JOHNSON, Mayor
JOANNE L. MOUNCE
Mayor Pro Tempore
LARRY D. HANSEN
SUSAN HITCHCOCK
PHIL KATZAKIAN

CITY OF LODI
PUBLIC WORKS DEPARTMENT

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EMAIL pwdept@lodi.gov
<http://www.lodi.gov>

BLAIR KING
City Manager
RANDI JOHL
City Clerk
O. STEVEN SCHWABAUER
City Attorney
RICHARD C. PRIMA, JR.
Public Works Director

June 1, 2007

Alcoholics Anonymous
c/o Mr. Dino Radotic
1025 Lake Home Drive
Lodi, CA 95242

SUBJECT: Adopt Resolution Approving One-Year Extension of Lease of
Maple Square, 2 East Lodi Avenue (from the Period of July 1, 2007 to
June 30, 2008)

Enclosed is a copy of background information on an item on the City Council agenda of
Wednesday, June 6, 2007. The meeting will **be** held at 7 p.m. in the
City Council Chamber, Carnegie Forum, 305 West Pine Street.

This item is on the consent calendar and is usually not discussed unless a
Council Member requests discussion. The public is given an opportunity to address
items on the consent calendar at the appropriate time.

If you wish to write to the City Council, please address your letter to City Council,
City of Lodi, P. O. Box 3006, Lodi, California, 95241-1910. Be sure to allow time for the
mail. Or, you may hand-deliver the letter to City Hall, 221 West Pine Street.

If you wish to address the Council at the Council Meeting, be sure to fill out a speaker's
card (available at the Carnegie Forum immediately prior to the start of the meeting) and
give it to the City Clerk. If you have any questions about communicating with the
Council, please contact Randi Johl, City Clerk, at 333-6702.

If you have any questions about the item itself, please call Dennis Callahan, Fleet and
Facilities Manager, at 333-6800, extension 2690.



for: Richard C. Prima, Jr.
Public Works Director

RCP/pmf

Enclosure

cc: City Clerk