



# CITY OF LODI

## COUNCIL COMMUNICATION

**AGENDA TITLE:** Award Contract for Lodi Lake Park Concession

**MEETING DATE:** April 15, 1992

**PREPARED BY:** Parks and Recreation Director

**RECOMMENDED ACTION:** That the City Council accept the Lodi Lake Park concession bid by Bone Cuisine A La Carte of Lodi for the period of May 1, 1992 through September 30, 1995.

**BACKGROUND INFORMATION:** On February 19, 1992, the City Council authorized the solicitation of proposals for the operation of portable food concessions at Lodi Lake Park for the period of May 1, 1992 through September 30, 1995. Proposals were received from vendors prior to the March 10, 1992, deadline.

Bone Cuisine A La Carte, Lodi - Percentage to City - 16%  
Gloria's Catering, Lodi - Percentage to City - 10%

Proposals were evaluated on the basis of experience in concession operation, reputation, and percentage of gross receipts returned to the City. Both bidders operate similar food cart concessions and have been operating locally at different locations. The difference in the proposals is a matter of the percentage return to the City. Therefore, it is my recommendation to award the contract to the bidder offering the highest percentage to the City.

**FUNDING:** None required. The operation will generate revenue to the city of Lodi.

Ron Williamson  
Parks and Recreation Director

RW:arb

cc: city Attorney

APPROVED

THOMAS A. PETERSON  
City Manager



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RESOLUTION NO. 92-60

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A RESOLUTION OF THE LODI CITY COUNCIL  
AWARDING THE CONTRACT FOR LODI LAKE PARK CONCESSIONS

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WHEREAS, in answer to notice duly published in accordance with law and the order of this City Council, sealed bids were received and publicly opened on March 10, 1992 at 11:00 a.m. for the contract for portable food concessions at Lodi Lake Park for the period of May 1, 1992 through September 30, 1995. as authorized by the Council on February 19, 1992; and

WHEREAS. said bids have been compared, checked. and tabulated and a report thereof filed with the City Manager as follows:

- Bone Cuisine A La Carte, Lodi - Percentage to City - 16%
- Gloria's Caterfng, Lodi - Percentage to City - 10%

WHEREAS, the City Manager recommends that award of the contract for portable food concessions at Lodi Lake Park be made to the bidder offering the highest percentage of revenue to the City, Bone Cuisine A La Carte;

NOW. THEREFORE, BE IT RESOLVED by the Lodi City Council that award of contract for portable food concessions at Lodi Lake Park be and the same is hereby awarded to Bone Cuisine A La Carte for the highest percentage return to the City of 16%.

Dated: April 15, 1992

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I hereby certify that Resolution No. 92-60 was passed and adopted by the City Council of the City of Lodi in a regular meeting held April 15, 1992 by the following vote:

- Ayes: Council Members - Hinchman, Pennino, Sieglpck, Snider and Pinkerton (Mayor)
- Noes: Council Members - None
- Absent: Council Members - None

*Alice M. Reimche*  
Alice M. Reimche  
City Clerk

CITY COUNCIL

JAMES W. PINKERTON, Mayor

PHILLIP A. PENNINO

Mayor Pro Tempore

W I D M. HINCHMAN

JACK A. SIEGLOCK

JOHN R. (Randy) SNIDER

# CITY OF LODI

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THOMAS A. PETERSON  
City Manager

ALICE M. REIMCHE  
City Clerk

BOB McNATT  
City Attorney

April 21, 1992

Bone Cuisine A La Carte  
c/o Fugazi's, Unlimited  
207 West Oak Street  
Lodi, CA 95240

Subject: AGREEMENT FOR CONCESSION OPERATIONS AT LODI LAKE PARK

Attached are three copies of the agreement between the City of Lodi and Bone Cuisine A La Carte of Lodi, which agreement was approved by the Lodi City Council on April 15, 1992. Please return two signed copies of the agreement to the City Attorney's office, along with your insurance certificate. The insurance certificate must be in conformance with the instructions attached to the agreement (Exhibit A).

After the signed copies and the insurance certificate have been received, a completely executed copy will be returned to you for your file.

Your assistance in this regard is appreciated.

Sincerely yours,



Vera Crete  
Legal Secretary

enclosure

cc: City Clerk  
AGRCONCE.1/TXTA.01V