



**CITY OF LODI  
COUNCIL COMMUNICATION**

**AGENDA TITLE:** Appointments to the Lodi Improvement Committee and Site Plan and Architectural Review Committee

**MEETING DATE:** February 16, 2011

**PREPARED BY:** City Clerk

**RECOMMENDED ACTION:** Concur with the Mayor's recommended appointments to the Lodi Improvement Committee and Site Plan and Architectural Review Committee.

**BACKGROUND INFORMATION:** Previously, the City Council directed the City Clerk to post for vacancies and expiring terms on the Lodi Improvement Committee and Site Plan and Architectural Review Committee. The Mayor reviewed the applications, conducted interviews, and recommends that the City Council concur with the following appointments.

**Lodi Improvement committee**

Lisa Nixon Term to expire March 1, 2012

NOTE: Two applicants (two applications on file); posting 11/17/10; application deadline 12/20/10

**Site Plan and Architectural Review Committee**

Crystal Kirst Term to expire January 1, 2015

NOTE: Two applicants (one seeking reappointment and one new application); posting 10/20/10; application deadline 11/22/10

Government Code Section 54970 et seq. requires that the City Clerk post for vacancies to allow citizens interested in serving to submit an application.

**FISCAL IMPACT:** None.

**FUNDING AVAILABLE:** Not applicable.

  
\_\_\_\_\_  
Ran8 Johl  
City Clerk

RJ/JMR

**APPROVED:**   
\_\_\_\_\_  
Konradt Bartlam, City Manager

CITY COUNCIL

BOB JOHNSON, Mayor  
JOANNE MOUNCE,  
Mayor Pro Tempore  
LARRY D. HANSEN  
PHIL KATZAKIAN  
ALAN NAKANISHI

# CITY OF LODI

CITY HALL, 221 WEST PINE STREET  
P.O. BOX 3006  
LODI, CALIFORNIA 95241-1910  
(209) 333-6702 / FAX (209) 333-6807  
[www.lodi.gov](http://www.lodi.gov)     [cityclerk@lodi.gov](mailto:cityclerk@lodi.gov)

KONRAOT BARTLAM  
City Manager  
RANDI JOHL, City Clerk  
D. STEPHEN SCHWABAUER  
City Attorney

February 17, 2011

Lisa Ann Nixon

[REDACTED]

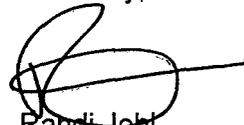
Congratulations! The City Council, at its regular meeting of February 16, 2011, has concurred with the Mayor's recommendation to appoint you to the Lodi Improvement Committee.

A copy of this letter will be forwarded to the City liaison for this group who will contact you soon regarding your responsibilities and the dates and times of upcoming meetings.

It will be necessary for you to complete a Form 700 – Statement of Economic Interest Assuming Office Statement (enclosed) no later than 30 days from the effective date of your appointment (**due Friday, March 18, 2011, by 5:00 p.m.**). Please refer to the enclosed Resolution 2010-185 for disclosure category requirements regarding your particular board, commission, or committee. The original statement will be retained by the City Clerks office.

Please feel free to give me a call should you have any further questions and/or concerns regarding the above. In addition, you may contact the Fair Political Practices Commission directly on its toll free line at 1-866-275-3772 for specific questions pertaining to reportable interests.

Sincerely,



Randi Johl  
City Clerk

RJ/JMR

cc: B&C liaison  
B&C folder  
FPPC file  
follow-up

CITY COUNCIL

BOB JOHNSON, Mayor  
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KONRADT BARTLAM  
City Manager  
RANDI JOHL, City Clerk  
D. STEPHEN SCHWABAUER  
City Attorney

February 17, 2011

Ramon Yopez  


Thank you very much for completing an application of interest in serving as a member of the Lodi Improvement Committee. It is people like you who are willing to donate their time and talent that make Lodi a very special place.

There were many excellent applications received, making the review and appointment process a difficult one; however, a choice had to be made. The candidate selected by the Mayor was appointed at the regular City Council meeting of February 16, 2011.

Your application will remain on file for review and consideration of future vacancies for a period of one year from the date it was received by the City Clerk's Office.

Your time and interest in serving your community is appreciated.

Sincerely,

  
Randi Johl  
City Clerk

RJ/JMR

cc: B&C folder  
Follow-up

CITY COUNCIL

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City Manager  
RANDI JOHL, City Clerk  
D. STEPHEN SCHWABAUER  
City Attorney

February 17, 2011

Crvstal Kirst

[REDACTED]

Congratulations! The City Council, at its regular meeting of February 16, 2011, has concurred with the Mayor's recommendation to appoint you to the Site Plan and Architectural Review Committee.

A copy of this letter will be forwarded to the City liaison for this group who will contact you soon regarding your responsibilities and the dates and times of upcoming meetings.

It will be necessary for you to complete a Form 700 – Statement of Economic Interest Assuming Office Statement (enclosed) no later than 30 days from the effective date of your appointment (**due Friday, March 18, 2011, by 5:00 p.m.**). Please refer to the enclosed Resolution 2010-185 for disclosure category requirements regarding your particular board, commission, or committee. The original statement will be retained by the City Clerk's office.

Please feel free to give me a call should you have any further questions and/or concerns regarding the above. In addition, you may contact the Fair Political Practices Commission directly on its toll free line at 1-866-275-3772 for specific questions pertaining to reportable interests.

Sincerely,



Randi Johl  
City Clerk

RJ/JMR

cc: B&C liaison  
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follow-up

CITY COUNCIL

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City Attorney

February 17, 2011

Keith Selleseth



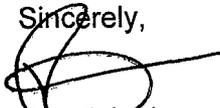
Thank you very much for submitting an application for interest in reappointment to the Site Plan and Architectural Review Committee.

Many qualified candidates were considered by the Mayor, making the selection process a difficult one. Ultimately, Mayor Johnson recommended that another applicant be appointed to the Commission, and at the regular City Council meeting of February 16, 2011, Council concurred with the Mayor's recommendation.

In ending your service with the Committee, it will be necessary for you to complete a Form 700 - Conflict of Interest Leaving Office Statement (copy enclosed) no later than 30 days from the date of this letter of notice (**due Friday March 18, 2011**). The original statement will be retained in the City Clerk's Office.

As you reflect on your participation as an active member of this Committee, you should feel gratified to know you have been a part of many fine events and accomplishments and that efforts will continue to be made toward enriching and improving our community. Thank you so much for sharing your talents with us, and I wish you the best of luck in your future endeavors.

Sincerely,



Randi Johl  
City Clerk

RJ/JMR

cc: B&C folder  
FPPC file  
Follow-up