

CITY COUNCIL MEETING
SEPTEMBER 3, 1986

16

SPECS FOR 600 VOLT
TRIPLEX XLPE CABLE
APPROVED

CC-20

Council approved specificatio: for 20,000 feet of #2
Aluminum, 20,000 feet of #1/0 Aluminum and 30,000 feet of
350 MCM Aluminum, 600-volt Triplex cable and authorized the
advertising for bids thereon.

COUNCIL COMMUNICATION

TO: THE CITY COUNCIL

DATE

NO.

FROM: THE CITY MANAGER'S OFFICE

August 25, 1986

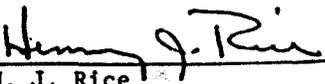
SUBJECT: SPECIFICATIONS FOR THE PURCHASE OF 600-VOLT TRIPLEX XLPE CABLE (EUD-86-7)

Specifications for the purchase of 20,000 feet of #2 Aluminum, 20,000 feet of #1/0 Aluminum and 30,000 feet of 350 MCM Aluminum, 600-volt Triplex cable are presented for Council's approval and permission to advertise for bids is requested. The bid opening date has been set for September 30, 1986.

The cable will be used throughout the city to serve developments currently being designed as well as for services to homes and apartments, etc., under construction or in the planning state and to maintain an inventory for other needs as they develop. Some of the specific projects requiring this cable are:

Johnson Ranch
Noma Ranch #2
Park West #8
Sun West #4, 5, 6 & 7
Woollake North II

The estimated cost of this purchase is \$65,000 with delivery expected in approximately 3 months. Funding is available in the Electric Department's operating fund for this purchase.



H. J. Rice
Electric Utility Director

Attach.

c.c. Assist. Electric Utility Director
Electrical Engineer