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Ag 253

SPECIFICATIONS  
FOR TURF  
TRUCKSTER AND  
DISC-TYPE BRUSH  
CHIPPER APPROVED

COUNCIL APPROVED THE FOLLOWING SPECIFICATIONS AND AUTHORIZED  
THE ADVERTISING FOR BIDS THEREON:

- 1) Turf Truckster
- 2) Disc-type Brush Chipper

# COUNCIL COMMUNICATION

TO THE CITY COUNCIL  
FROM THE CITY MANAGER'S OFFICE

DATE RECEIVED  
September 4, 1984

NO.

SUBJECT TURF TRUCKSTER SPECIFICATIONS

SEP -4 14 13 20

ALICE M. FENACHE  
CITY CLERK  
1984

Please place the attached Turf Truckster specifications on the City Council agenda for the Wednesday, September 19, 1984.

Thank you,



Juan Mendez  
Park Supervisor

CITY OF LODI

NOTICE TO BIDDERS

TURF TRUCKSTER SPECIFICATIONS

The City of Lodi will receive sealed proposals for the furnishing of one (1) new model turf truckster conforming to the following specifications:

GENERAL

The turf truckster shall be a 3-wheel chassis model with flat-bed box equipped with a minimum 18 H.P. gasoline engine and having a payload capacity of 1,500 pounds. Vehicle to be licensed for usage on city streets. OSHA approved.

ENGINE

Engine shall develop minimum 18 H.P. and have no less than 43 cubic inch displacement. The engine shall be fitted with suitable oil filter, air cleaner, self-starter, and governor system.

ELECTRICAL SYSTEM

The electrical system shall be comprised of the following: 12-volt starter, 20-amp alternator, voltage regulator, 30-amp battery, ignition lock starter, horn, dual beam headlight, combination stop and tail-light, rear view mirror, ammeter and fuel gauge. In addition, the machine shall be equipped with all warning lights, turn signals, and other accouterments required by law for normal street operation.

THROTTLE CONTROL

The throttle control shall be foot operated.

TRANSMISSION

The transmission shall be of automotive type with three forward and one reverse speeds.

AUXILIARY TRANSMISSION

Shall be equipped with lever engaged 2:1 reducing auxiliary.

STEERING

Automotive type steering is required, return to center.

Turf Truckster Specifications - Continued

BRAKES

Foot actuated hydraulic brakes and mechanical parking brake to be installed.

SUSPENSION

Vehicle shall have standard suspension as supplied by the manufacturer plus shock absorbers; front and rear and overload rear springs.

TIRES

18 X 9.50 X 8, 6 ply rated with turf pattern tread on traction wheels.

18 X 9.50 X 8, 6 ply rating on front wheels.

TURNING CIRCLE

Turning circle to be not more than 16 feet.

WHEELBASE

The wheelbase shall be not less than 72".

SEATS

Two passenger seat with backrest and hip restraints/hand holds.

TRAILER HITCH

A trailer hitch as normally supplied by the manufacturer shall be installed.

All proposals shall be sealed and plainly marked "Bid on Turf Truckster," and must be received in Room \_\_\_\_\_, Lodi City Hall, 221 West Pine Street, Lodi, California 95240, not later than 11:00 a.m.

TUESDAY, OCTOBER 9, 1984

At that time they will be publicly opened and declared. The City Council will make the award as soon thereafter as is practicable.

The City reserves the right to accept or reject any or all bids. The price to the City shall be the net selling price, F.O.B. Lodi, less the Federal Excise Tax, plus the California State Sales Tax.

The City will furnish a Federal Excise Exemption Certificate.

by

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JAMES W. PRUSS  
PURCHASING AGENT

PROPOSAL

To the Purchasing Agent  
City Hall  
221 West Pine Street  
Lodi, California 95240

The undersigned declares that he has carefully examined the specifications for the Turf Truckster Vehicle and submits this schedule of prices for the item of his bid.

One (1) latest model Turf Truckster Vehicle at \$ \_\_\_\_\_

Manufacturer \_\_\_\_\_

Model Number \_\_\_\_\_

6% Sales Tax \$ \_\_\_\_\_

TOTAL AMOUNT OF BID \$ \_\_\_\_\_

DELIVERY TIME \_\_\_\_\_ WEEKS

-----  
NAME OF BIDDER \_\_\_\_\_ DATE \_\_\_\_\_

BY \_\_\_\_\_

ADDRESS OF BIDDER \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



# CITY OF LODI

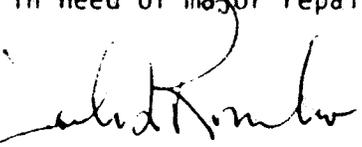
PUBLIC WORKS DEPARTMENT

## COUNCIL COMMUNICATION

TO: City Council  
FROM: City Manager  
DATE: September 19, 1984  
SUBJECT: Disc-type Brush Chipper

**RECOMMENDED ACTION:** That the City Council approve the specifications for one disc-type brush chipper and authorize the Purchasing Agent to advertise for bids to be received on Wednesday, October 17, 1984.

**BACKGROUND INFORMATION:** This brush chipper was approved in the 1984-85 Operating Budget as a replacement chipper for the Street Division. This chipper will replace a 1971 Wayne chipper which was rebuilt in the past and is presently in need of major repairs.

  
Jack L. Ronsko  
Public Works Director

cc: Assistant Finance Director

JLR:DW:dmw

APPROVED:

HENRY A. GLAVES, City Manager

FILE NO.

City Clerk

NOTICE TO BIDDERS AND SUPPLIERS  
OF DISC-TYPE BRUSH CHIPPER

The City of Lodi invites sealed proposals for furnishing one (1) disc-type brush chipper, rear feed, conforming to specifications on file in the office of the Public Works Director, City Hall, Lodi, California, where copies of said specifications may be inspected or obtained.

Sealed proposals shall be delivered to the Purchasing Agent at Lodi City Hall, Call Box 3006 (221 W. Pine Street), Lodi, California 95241-1910, on or before

11:00 A.M., WEDNESDAY, OCTOBER 17, 1984

and will be opened on the above day and hour in the City Hall Council Chambers, 221 West Pine Street, Lodi, California.

The City of Lodi reserves the right to reject any or all bids or to accept other than the lowest bid.

Reference is hereby made to said specifications for further details, which specifications and this notice shall be considered part of any contract made pursuant thereto.

James W. Pruss  
Purchasing Agent  
JP:DW:dmw

PROPOSAL

To the Purchasing Agent  
Lodi City Hall  
Call Box 3006  
221 W. Pine Street  
Lodi, CA 95241-1910

The undersigned declares that the specifications have been carefully examined for the disc-type brush chipper, rear feed, and submits this schedule of prices for the items of the undersigned's bid.

It is the intent of these specifications to describe a final and complete disc-type brush chipper, rear feed, self contained, fully enclosed. Unit shall be the latest model, new, and shall meet all codes, Federal and State. Lighting and towing shall comply with California Motor Vehicle Codes for licensing purposes. CAL/OSHA noise level requirements of the brush chipper shall be complied with at time of delivery to the City.

One (1) disc-type brush chipper, rear feed at. \$ \_\_\_\_\_

Manufacturer \_\_\_\_\_

Model number \_\_\_\_\_

6% sales tax \$ \_\_\_\_\_

TOTAL AMOUNT OF BID: \$ \_\_\_\_\_

NAME OF BIDDER \_\_\_\_\_ DATE \_\_\_\_\_

BY \_\_\_\_\_

ADDRESS OF BIDDER \_\_\_\_\_

\_\_\_\_\_

ESTIMATED DELIVERY DATE \_\_\_\_\_ DAYS

AS SPECIFIEDEXCEPTIONS

	<u>AS SPECIFIED</u>	<u>EXCEPTIONS</u>
<u>Engine</u>	<p>A. Continental 66 H.P. water cooled diesel engine, Model TMD2.7, 5100 Series.</p>	
<u>Feed System</u>	<p>A. 16½" wide feed wheels with curved 9" x ½" bars to help align feed with anvil.            B. Feed wheel bar cleaner, installed.            C. Top feed wheel supported each side with 2" greaseable bearings and spring actuated each side by two 14" hold down springs.            D. Bottom feed wheel rigid and supported each side with 2" greaseable bearings.            E. Special non-wrapping feed wheel teeth.            F. Powered by Geroler motors up to 2500 psi working load.            G. 8 gallon hydraulic tank with cooling baffle, sight gauge, mesh screen filler with lockable cap, return and suction line filters.            H. Safety control bar, for feed reversal, mounted by two 1" threaded rods with lock nuts.</p>	
<u>Chipper Disc</u>	<p>A. 2" x 40" solid steel cutting wheel, face and rim machined true.            B. Solid 14" knife pocket inset from rim 1½" to reinforce cutting wheel strength and reduce stress. Knife bolt nuts to be recessed into cutting wheel for protection against wear.            C. Cutting wheel hub to be 1" x 10" x 16" steel.            D. Greaseable chipper bearings to have removeable mounts.            E. Six removeable angle iron fan blades.            F. Chipper disc hood sides minimum 8 gauge, lower enclosure 3/8", top 1" steel with 1" hood pin. Hood rests made of welded angle iron.            G. Chipper discharge chute transition 9" square to 8" round to prevent clogging. Chute to swivel 360° without removing bolts. 54" discharge adjustable spout (18" additional length over standard production machine).</p>	

AS SPECIFIED

EXCEPTIONS

<u>Trailer</u>		
<u>General</u>	<p>A. 2" x 4" rectangular tubing construction with 6000 lb. axle, telescoping adjustable tongue with adjustable hitch height, ball or lunette hitch, 1000 lb. tongue jack with pad, safety chains and grab hooks.</p> <p>B. Tires 700 x 15 load, range D. Heavy duty fenders with splash guards on inside.</p> <p>C. Lights to be rubber mounted and corrosion resistant. Wiring to be protected by conduit located inside the frame. Front and rear marker lights and license plate lights.</p> <p>D. Machine primed with zinc additive and painted with Enamel Dupont Centari.</p> <p>E. Electric brakes, sized for the load, shall be provided to meet California DMV codes for towing.</p> <p>F. The electric cord shall be of sufficient length past the end of tongue for connecting to towing vehicle. Both the male and female plug connectors to be furnished.</p>	