

CITY COUNCIL MEETING
OCTOBER 3, 1984

Pg 260
VARIOUS SPECS
APPROVED -
ADVERTISING FOR
BIDS THEREON
AUTHORIZED

COUNCIL APPROVED THE FOLLOWING SPECIFICATIONS AND AUTHORIZED
THE ADVERTISING FOR BIDS THEREON:

1. Cab and Chassis Truck
2. Furnishing and delivery of a Portable Basketball Floor
3. Wood Utility Poles

NOTICE TO BIDDERS AND SUPPLIERS
OF CAB AND CHASSIS TRUCKS

The City of Lodi invites sealed proposals for furnishing one (1) cab and chassis truck conforming to specifications on file in the office of the Public Works Director, City Hall, Lodi, California, where copies of said specifications may be inspected or obtained.

Sealed proposals shall be delivered to the Purchasing Agent at Lodi City Hall, Call Box 3006 (221 W. Pine Street), Lodi, California 95241-1910, on or before

11:00 A.M., WEDNESDAY, NOVEMBER 7, 1984

and will be opened on the above day and hour in the City Hall Council Chambers, 221 West Pine Street, Lodi, California.

The City of Lodi reserves the right to reject any or all bids or to accept other than the lowest bid.

Reference is hereby made to said specifications for further details, which specifications and this notice shall be considered part of any contract made pursuant thereto.

James W. Pruss
Purchasing Agent
JP/DW/eeh

Handwritten note:
1. enclosed copy
11/8/84

PROPOSAL

To the Purchasing Agent
Lodi City Hall
Call Box 3006
221 W. Pine Street
Lodi, CA 95241-1910

The undersigned declares that the specifications have been carefully examined for the 1985 truck cab chassis and submits this schedule of prices for the items of the undersigned's bid.

List any exceptions, extras or suggestions in the "As Bid" block of the specifications.

One (1) 1985 truck cab chassis

Total	\$	_____
6% Sales Tax	\$	_____
TOTAL AMOUNT OF BID	\$	_____

Estimated delivery date: _____ days

State period of full engine warranty: Time _____ Miles _____

Additional engine only warranty for 12 months/25,000 miles cost: \$ _____

NAME OF BIDDER _____

DATE _____

BY _____

ADDRESS OF BIDDER _____

TELEPHONE () _____

AS SPECIFIED

AS BID

Size and Frame	All Steel Cab-over, BBC 70-78 inch, CA 102-108 inch, GVRW 22,000 lbs. Additional entry steps and interior/ exterior grab handles shall be installed. Frame to be 9x3x1/4 inch, 45,000-55,000 PSI.	
Front springs	4,500 pounds each side.	
Front axle	7,000 pounds with shock absorbers.	
Rear springs	9,000 pounds or more with aux. each side.	
Rear axle	15,000-16,000 pounds with shock absorbers and auxiliary springs.	
Differential	Single speed with automatic transmission (vehicle to maintain 55 MPH in high with 5-ton load on level roadway).	
Transmission	Full automatic, Allison AT545, 4 speed, with TC-290 torque convertor. Heavy duty transmission cooler to be supplied.	
Brakes	Hydraulic with power booster, 4 wheel disc 15". Approved parking, hand operated brake, separate from service system.	
Wheels and tires	Size 9.00 x 20, 12 ply, 10 hole, 7 inch disc wheels. Spare tire, wheel, jack and tools shall be included. Wheels to be painted white (11-1/4 inch bolt circle).	
Steering	Power, full time.	

AS SPECIFIED

AS BID

Fuel Tank	50 gallon capacity, diesel, mounted on left side of vehicle. The tank shall be ICC approved for trailer towing.	
Diesel engine	Engine shall be not less than 165 net horsepower. V-8 approved and certified for use in California. Shall be compatible with AT545 Allison automatic transmission. OHV-V8 4-cycle engine, hour meter, dash mounted. High water temperature, low oil pressure warning light and buzzer.	
Electrical	Alternator 63 amp - 1250 CCA, batteries, 100 amp hour. Dual electric horns, automatic circuit breakers. Class A front directional lights, traffic hazard switch and five (5) front cab clearance lamps.	
Mirrors and sun visors	Two (2) outside below eye level or West Coast type. Two (2) sun visors - standard type.	
Windshield and glass	Tinted non-glare on windshield and all windows.	
Heater-defroster	Fresh air type.	
Seats	Full width bench type, 3 sets of seat belts with retractors. Light or medium color upholstery. Left and right arm rest required. Seats may be, single for driver, and dual width for 2 (two) passengers.	
Color	Federal Yellow - roof and cab sides white, wheels and rims white, frame assembly black, interior color medium color blend. Running boards and door step to be coated with black non-skid paint. Front bumper to be painted white or chrome.	
Miscellaneous	2 front frame mounted tow hooks, 2 arm rests, windshield washer and fender extensions. 1 copy of operator's and maintenance manuals.	



CITY OF LODI

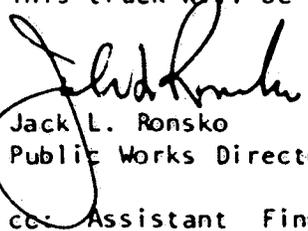
PUBLIC WORKS DEPARTMENT

COUNCIL COMMUNICATION

TO: City Council
FROM: City Manager
DATE: September 19, 1984
SUBJECT: Approve Specifications for a Cab and Chassis Truck

RECOMMENDED ACTION: That the City Council approve the specifications for a cab and chassis truck and authorize the Purchasing Agent to advertise for bids to be received on Wednesday, November 7, 1984.

BACKGROUND INFORMATION: This cab and chassis truck was approved in the 1984-85 operating budget as an additional unit assigned to the Water/Wastewater Division. This truck will be equipped with a flatbed/closed compartment bed by the City.


Jack L. Ronsko
Public Works Director

cc: Assistant Finance Director

JLR/DW/eeh

APPROVED:

HENRY A. GLAVES, City Manager

FILE NO.

COUNCIL COMMUNICATION

TO THE CITY COUNCIL
FROM THE CITY MANAGER'S OFFICE

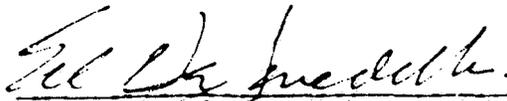
DATE

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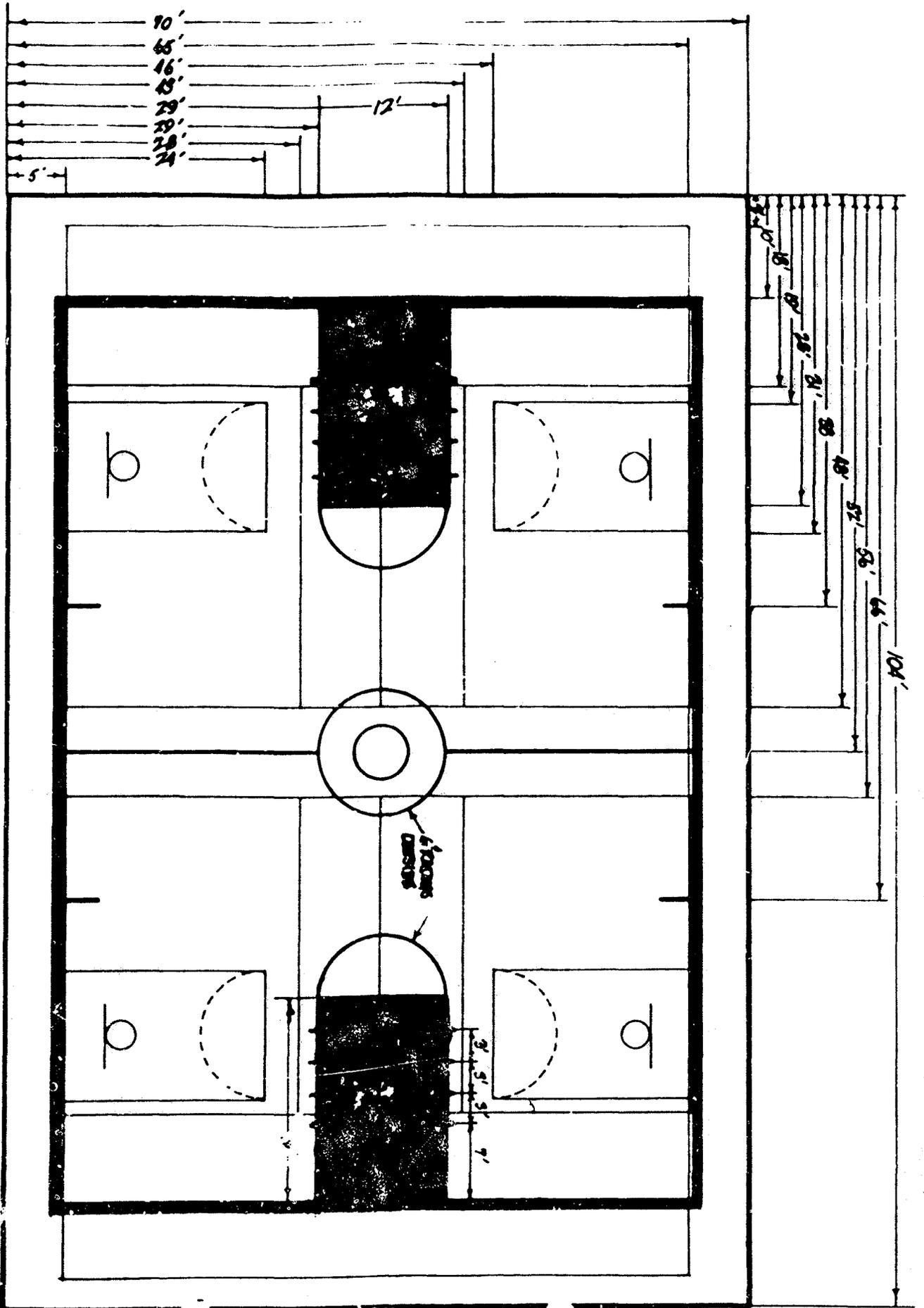
SUBJECT APPROVAL OF SPECIFICATIONS FOR FURNISHING AND DELIVERY OF PORTABLE BASKETBALL FLOOR

RECOMMENDED ACTION: The the City Council approve the specifications for furnishing and delivery of portable basketball floor and authorize the Purchasing Agent to advertise for bids to be received October 16, 1984.

INFORMATION: This is to replace floor damaged by rain in the Festival Pavilion. Insurance company of contractor will pay for all damages and replacements.



Ed DeBenedetti, Director
Recreation & Parks



STRIPING 84' X 60' BASKETBALL COURT PERIMETER LINE BLACK 6" ALL OTHER LINES
 BLACK 2" (20065 COURT BASKETBALL LINES RED 2" VOLLEYBALL LINES BLUE 1"
 PAINT KEYS ON MAIN COURT SOLID COLOR AND MATCH COLOR ON CENTER JUMP CIRCLE.

COUNCIL COMMUNICATION

TO THE CITY COUNCIL
FROM THE CITY MANAGER'S OFFICE

DATE
September 25, 1984

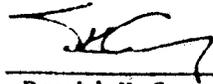
NO.

SUBJECT SPECIFICATIONS FOR THE PURCHASE OF WOOD UTILITY POLES (UD-E84-10)

Specifications for the purchase of 85 (various size) wood utility poles are presented for Council's approval and permission to advertise for bids is requested. The bid opening date has been set for Tuesday, October 30, 1984.

The poles will be used for replacement of deteriorated poles in the system and to replenish the Department's stock for other pole requirements.

The estimated cost of this purchase is \$16,500 with delivery expected in approximately two months.



David K. Curry
Utility Director

Attach.