

Pg. 266

CITY COUNCIL MEETING
OCTOBER 3, 1984

62570

INFORMATION
RECEIVED RE
CALIF. LAND
CONSERVATION
CONTRACT

EDWARD C. MERLO
APN 013-120-18
PARCEL

City Clerk Reimche presented the following letter which had been received from Joretta J. Hayde, Clerk of the Board of Supervisors, San Joaquin County.

RE: Edward C. Merlo APN 013-120-18 Parcel

"Gentlemen:

Notice is hereby given pursuant to Section 51243.5 of the Government Code that the Board of Supervisors intends to enter California Land Conservation Contract which will include land within one mile of the exterior boundaries of the City of Lodi.

If you have any questions or desire further information, please contact Deputy County Counsel, Michael McGrew, telephone 944-3551.

Sincerely yours,

s/Joretta J. Hayde, Clerk
of the Board of Supervisors"

RESOLUTION NO.

RESOLUTION PROTESTING EXECUTION OF CALIFORNIA LAND
CONSERVATION CONTRACTS

RESOLVED, that the City Council of the City of Lodi does hereby
unanimously protest the execution of California Land Conservation
Contracts initiated by the following:

<u>NAME</u>	<u>ASSESSOR'S PARCEL NO.</u>
Edward C. Merlo	013-120-18

Dated:

I hereby certify that Resolution No. 84 -
was passed and adopted by the City Council
of the City of Lodi in a regular meeting
held by the following vote:

Ayes: Council Members -

Noes: Council Members -

Absent: Council Members -

ALICE M. REIMCHE
City Clerk

BOARD OF SUPERVISORS
RICHARD S. YOSHIKAWA
FIRST DISTRICT
DOUGLASS W. WILHOIT
SECOND DISTRICT
JOSE L. ALVA
THIRD DISTRICT
GEORGE L. BARBER
FOURTH DISTRICT
EVELYN L. COSTA
FIFTH DISTRICT



CLERK OF THE BOARD
OF SUPERVISORS
COURTHOUSE, ROOM 701
222 EAST WEBER AVENUE
STOCKTON, CALIFORNIA 95202
AREA (209) 944-3141

RECEIVED
1984 SEP 24 AM 9 48
JORETTA J. HAYDE
CLERK OF THE BOARD
OF SUPERVISORS
ALICE M. RENICHE
CITY CLERK
CITY OF LODI

September 21, 1984

City of Lodi
221 West Pine Street
Lodi, CA 95240

Re: Edward C. Merlo, APN #013-120-18

Gentlemen:

Notice is hereby given pursuant to Section 51243.5 of the Government Code that the Board of Supervisors intends to enter California Land Conservation Contract which will include land within one mile of the exterior boundaries of the City of Lodi.

If you have any questions or desire further information, please contact Deputy County Counsel, Michael McGrew, telephone 944-3551.

Sincerely yours,

By: JORETTA J. HAYDE, Clerk
of the Board of Supervisors

JJH:mrk

cc: County Counsel
LAFCO

California Land Conservation — CONTRACT DATA FORM —

THE INFORMATION REQUESTED ON THIS FORM IS NECESSARY TO PROCESS YOUR CONTRACT REQUEST. THE BACK SIDE OF THIS SHEET MUST BE SIGNED BY THE PLANNING DEPARTMENT PRIOR TO SUBMITTING YOUR CONTRACT. THIS FORM MAY BE COMPLETED AT THE SAN JOAQUIN COUNTY PLANNING DEPARTMENT OR MAILED TO THE PLANNING DEPARTMENT AT 1850 EAST HAZELTON AVENUE, STOCKTON, CALIFORNIA, 95205. IT WILL BE RETURNED TO THE ADDRESS DESIGNATED BELOW:

PLEASE PRINT OR TYPE

LIST OWNERS AS ENTERED ON PAGE ONE OF THE CONTRACTS: Edward C. Merlo and Anita

J. Merlo, Husband and Wife, as tenants in common

ADDRESS: P. O. Box 627
CITY: Woodbridge, CA ZIP: 95258
PHONE: (209) 465-9022

DESIGNATED AGENT AS ENTERED ON THE CONTRACT IF OTHER THAN OWNER:

NAME: Edward C. Merlo
ADDRESS: P. O. Box 627
CITY: Woodbridge, CA ZIP: 95258
PHONE: (209) 465-9022

PERSON WHO PREPARED THIS FORM IF OTHER THAN ABOVE:

NAME: _____
ADDRESS: _____
CITY: _____ ZIP: _____
PHONE: _____

OTHER:

NAME: _____
ADDRESS: _____
CITY: _____ ZIP: _____
PHONE: _____

THIS FORM IS TO BE RETURNED TO () OWNER(S); () DESIGNATED AGENT; () PERSON WHO PREPARED THIS FORM; OR () OTHER. (PLEASE CHECK ONE).

OFFICE USE ONLY			
INITIALS	DATE	REMARKS	
		<u>LESS THAN 20 ACRES, Bui</u>	

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ADDRESS: P. O. Box 627
CITY: Woodbridge, CA ZIP: 95258
PHONE: (209) 465-9022

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ADDRESS: P. O. Box 627
CITY: Woodbridge, CA ZIP: 95258
PHONE: (209) 455-9022

PERSON WHO PREPARED THIS FORM IF OTHER THAN ABOVE:

NAME: _____
ADDRESS: _____
CITY: _____ ZIP: _____
PHONE: _____

OTHER:

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OFFICE USE ONLY			
	INITIALS	DATE	REMARKS
<u>APPROVED BY</u>			<u>LESS THAN 20 ACRES, BUT</u>
COUNTY COUNSEL			<u>NEXT TO DLB-170-17 UNDER</u>
COUNTY SURVEYOR			<u>CONTRACT. WITHIN ONE</u>
COUNTY PLANNING DEPARTMENT		<u>11 3 89</u>	<u>MILE OF L201.</u>

TO BE COMPLETED BY APPLICANT				OFFICE USE ONLY					
ASSESSOR'S PARCEL NUMBER	TOTAL ACRES	CROP USE AND ACREAGE	OTHER LAND USES	ZONING	GENERAL PLAN	DISTANCE FROM CITY	PRIME LAND	PRESERVE NUMBER	COMPLIES WITH ORDINANCE 892
013-130-18	10.66	VINYARD 10.66		A-1	A	WITHIN ONE MILE OF LOD.			
	10.66	TOTAL ACREAGE OF THIS REQUEST							

The subject property has been checked by the Son Joaquin County Planning Department (1) as to compliance with the Son Joaquin County Subdivision Ordinance (No. 892) and (2) as to the property being totally located within an Agricultural Preserve.

Signed by: _____

Date: _____

I (WE) DECLARE UNDER THE PENALTY OF PERJURY THAT THE INFORMATION PRESENTED HEREIN IS TRUE AND CORRECT.

OWNER _____

PERSON WHO PREPARED THIS FORM IF OTHER THAN OWNER. _____

EXECUTED THIS _____ DAY OF _____, 197____, AT _____, CALIF.

EXECUTED THIS _____ DAY OF _____, 197____, AT _____, CALIF.

CONTROL NO. _____
(OFFICE USE ONLY)

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OTHER

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OFFICE USE ONLY			
APPROVED BY	INITIALS	DATE	REMARK: <u>LESS THAN 20 ACRES, BUT</u>
COUNTY COUNSEL			<u>LESS THAN 0.13-170-17 UNDER</u>
COUNTY SURVEYOR			<u>CONTRACT. WITHIN ONE</u>
COUNTY PLANNING DEPARTMENT		<u>11/28/77</u>	<u>MILE OF LODI.</u>

BOARD OF SUPERVISORS

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FIRST DISTRICT

DOUGLASS W. WILHOIT
SECOND DISTRICT

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THIRD DISTRICT

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CLERK OF THE BOARD
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RECEIVED

1984 SEP 24 11 05 AM

JORETTA J. HAYDE
CLERK OF THE BOARD
OF SUPERVISORS

ALICE H. MENDONE
CITY CLERK
CITY OF LODI

September 21, 1984

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221 West Pine Street
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By: JORETTA J. HAYDE, Clerk
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JJH:mrk

cc: County Counsel
LAFCO