

CITY COUNCIL MEETING

December 9, 1981

SPECS APPROVED  
FOR SALAS PARK  
LIGHT FIXTURE  
PROJECT

Specifications for the Salas Park Light Fixture Project were presented for Council's approval. Council was apprised that installation after the materials have been received will be done primarily by the Boosters of Boys Sports organization. Funds for this project will be derived from the 1976 and 1980 Bond Fund Programs.

On motion of Councilman Pinkerton, Katnich second, Council approved the specifications for the Salas Park Light Fixture Project and authorized the City Clerk to advertise for bids thereon.

1261

# COUNCIL COMMUNICATION

TO: THE CITY COUNCIL

DATE

NO.

FROM: THE CITY MANAGER'S OFFICE

November 19, 1981

SUBJECT: LIGHT FIXTURES - SALAS PARK PROJECT (for Council Agenda December 2, 1981)

The Recreation and Parks Dept., with the help of the City Utilities Dept., respectfully submits specifications for consideration for the purpose of purchasing light fixtures for the Salas Park project.

There are two sets of specifications, Alternatives 1 and 2, and the purpose for this is to give everyone an opportunity to bid, with the hope of getting the best possible consideration as far as the City is concerned.

The estimate for this portion of the lighting equipment is \$47,000.00. This does not include poles, switch boxes, wiring, transformers, etc. The total project for lighting this four-field facility is estimated in the neighborhood of \$80,000.00.

Installation after the materials have been received will be done by the Boosters of Boys Sports organization with volunteer labor for the most part. The Utilities Department will be brought into the picture for their help when necessary.

Funds for this project will be derived from the 1976 and 1980 Bond Fund programs. There is \$228,000.00 available to the City from these bond funds. The balance of the monies after the lights have been secured and installed will be used for restrooms, paving, and sundry other items.



Ed DeBenedetti, Director  
Recreation & Parks Dept.