



# CITY OF LODI

# COUNCIL COMMUNICATION

AGENDA TITLE: Public Hearing to Consider Adopting Resolution Approving the Stormwater Management Program (SMP) and Authorizing the City Manager to Submit the Program to the Regional Water Quality Control Board (RWQCB)

MEETING DATE: March 5, 2003

PREPARED BY: Public Works Director

RECOMMENDED ACTION: That the City Council conduct a Public Hearing to consider adopting a resolution to approve City of Lodi's Stormwater Management Program (SMP) as prepared by Black & Veatch Corporation and authorize the City Manager to submit a Notice of Intent (NOI) to the Regional Water Quality Control Board (RWQCB) for coverage under the State's General Permit for the National Pollutant Discharge Elimination System (NPDES) Phase II Permit Application.

BACKGROUND INFORMATION: The State of California Water Resources Control Board, in compliance with Federal mandates, will require the City of Lodi, as well as other cities and entities, plus construction sites disturbing one or more acres, to obtain NPDES Phase II Stormwater permits by March 10, 2003. The current application cost is \$7,500, which is also the annual permit cost for populations between 50,000 and 74,999.

Under the jurisdiction of the Central Valley Regional Water Quality Control Board, the State has developed a general stormwater permit, under which agencies required to have a permit would submit a Notice of Intent to apply for coverage. An alternative would be to seek coverage under another entities' permit, such as San Joaquin County (Exhibit A). Staff proposes to apply for coverage under the permit. The City will have five years to implement a stormwater program that will meet general Phase II requirements. Background on these requirements was presented to Council at the March 26, 2002, Shirtsleeve Session. Key to the Notice of Intent is the Stormwater Management Plan which must be submitted with the Notice.

The City has hired Black & Veatch Corporation as a consultant to assist the City with the preparation of a Stormwater Management Program and other documentation necessary for obtaining an NPDES Phase II permit. They have been working with the City on this project since May 2002. As intended and previously stated in the March 20, 2002, Council Communication, the City worked with Black & Veatch in utilizing existing materials for completion of this work. Black & Veatch has completed the necessary tasks listed below:

1. Summary of existing system, maintenance practices, and municipal code
2. Determine RWQCB requirements and prepare written summary
3. Facilitate establishing goals and objectives
4. Prepare Stormwater Management Program
5. Prepare NPDES permit Notice of Intent and related forms
6. Estimate cost of stormwater management activities and five-year implementation
  - Details can be found on pages 11-41 through 11-43 under the Program Cost Summary section of the City's Stormwater Management Program and will be included in the next budget.

APPROVED: \_\_\_\_\_

  
H. Dixon Flynn -- City Manager

Public Hearing to Consider Adopting Resolution Approving the Stormwater Management Program (SMP) and Authorizing the City Manager to Submit the Program to the Regional Water Quality Control Board (RWQCB)

March 5, 2003

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Black & Veatch has also assisted in the development of the City's Best Management Practices (BMP). Found in the appendix of the SMP, these practices have been developed to assist the City in maintaining our Stormwater Management Program and can be used as a source of information. Although having the BMP in place is required by the RWQCB, the suggested practices are not mandatory and are provided as optional guidelines when dealing with and managing stormwater issues. City staff will develop a Stormwater Team that will be responsible for updating these practices by improving development standards and by improving our own construction specifications. Since specific practices are not mandatory, the BMP will be reviewed and/or edited as needed due to technology changes and according to the effectiveness of each practice while managing the City's stormwater program.

California's implementation of the Federal requirements has been delayed due to a recent Federal Court decision. (See attached fact sheet, Exhibit B.) One of the issues was the lack of required public input in adopting the SMP. Thus, staff is conducting a public hearing on this item.

A copy of the Stormwater Management Program was included in the Council's February 5, 2003, packet. Additional copies are available at the Public Works Department on request and will be posted on the City's website.

|          |                   |                     |         |
|----------|-------------------|---------------------|---------|
| FUNDING: | Budgeted Fund:    | Wastewater Fund     | \$7,500 |
|          | Operating Budget: | 2002/03 fiscal year |         |

FUNDING AVAILABLE:

  
Vickie McAthie, Finance Director

  
Richard C. Prima, Jr.  
Public Works Director

Prepared by Marlinda C. Devera, Management Analyst

RCP/MD/dsg

Attachment

cc: Randy Hays, City Attorney  
F. Wally Sandelin, City Engineer  
Fran E. Forkas, Water/Wastewater Superintendent  
George M. Bradley, Street Superintendent  
Curt Juran, Streets Contract Administrator  
Marlinda Devera, Management Analyst  
Black & Veatch Corporation  
Concerned Parties

State Water Resources Control Board  
 NOTICE OF INTENT  
 TO COMPLY WITH THE TERMS OF THE GENERAL PERMIT FOR  
 STORM WATER DISCHARGES FROM  
 SMALL MUNICIPAL SEPARATE STORM SEWER SYSTEMS  
 (WQ ORDER No. )

I. NOI Status

|                    |  |   |
|--------------------|--|---|
| Mark Only One Item | 1. <input checked="" type="checkbox"/> New Permittee | 2. <input type="checkbox"/> Change of Information WDID #: |
|--------------------|--|---|

II. Agency Information

|   |                          |                                     |                          |
|---|--------------------------|-------------------------------------|--------------------------|
| A. Agency<br>City of Lodi   |                          |                                     |                          |
| B. Contact Person<br>Richard Prima  |                          | C. Title<br>Public Works Director   |                          |
| D. Mailing Address<br>PO BOX 3006   |                          | E. Address (Line 2)                 |                          |
| F. City<br>Lodi   | State<br>CA              | G. Zip<br>95240                     | H. County<br>San Joaquin |
| I. Phone<br>(209) 333-6706  | J. FAX<br>(209) 333-6807 | K. Email Address<br>rprima@lodi.gov |                          |
| L. Operator Type (check one)<br>1. <input checked="" type="checkbox"/> City    2. <input type="checkbox"/> County    3. <input type="checkbox"/> State    4. <input type="checkbox"/> Federal    5. <input type="checkbox"/> Special District    6. <input type="checkbox"/> Government Combination |                          |                                     |                          |

III. Permit Area

City of Lodi

IV. Boundaries of Coverage (include a site map with the submittal)

Mokelumne River on the North; Harvey Lane on the South; CCT Railroad, Kettleman Lane and Highway 99 on the East; and Woodridge Irrigation District Canal on the West and approximately 2600 Feet West of Sacramento Rd.

V. Billing Information

|                                    |   |                                     |                          |
|------------------------------------|---|-------------------------------------|--------------------------|
| A. Agency<br>City of Lodi          |   |                                     |                          |
| B. Contact Person<br>Richard Prima |   | C. Title<br>Public Works Director   |                          |
| D. Mailing Address<br>PO Box 3006  |   | E. Address (Line 2)                 |                          |
| F. City<br>Lodi                    | State<br>CA   | G. Zip<br>95240                     | H. County<br>San Joaquin |
| I. Phone<br>(209) 333-6706         | J. FAX<br>(209) 333-6807  | K. Email Address<br>rprima@lodi.gov |                          |
| L. Population<br>58,950            | [ ] Population greater than 250,000 ..... \$20,000<br>[ ] Population between 200,000 and 249,999 ..... \$17,500<br>[ ] Population between 150,000 and 199,999 ..... \$15,000<br>[ ] Population between 100,000 and 149,999 ..... \$12,500<br>[ ] Population between 75,000 and 99,999 ..... \$10,000<br>[ ] Population between 50,000 and 74,999 ..... \$7,500<br>[ ] Population between 25,000 and 49,999 ..... \$5,000<br>[ ] Population between 10,000 and 24,999 ..... \$3,000<br>[ ] Population between 1,000 and 9,999 ..... \$2,000<br>[ ] Population between 0 and 1,000 ..... \$1,000<br>[ ] K-12 School District ..... Exempt |                                     |                          |
| SWRCB Tax ID is: 68-0281986        |   |                                     |                          |

**VI. Discharger Information** (check applicable box(es) and complete corresponding information)

1.  Applying for Individual General Permit Coverage

2.  Applying for a permit with one or more co-permittees

The undersigned agree to work as co-permittees in implementing a complete small MS4 storm water program. The program must comply with the requirements found in Title 40 of the Code of Federal Regulations, parts 122-32. Attach additional sheets if necessary. Each co-permittee must complete an NOI.

|             |           |
|-------------|-----------|
| Lead Agency | Signature |
| Agency      | Signature |
| Agency      | Signature |
| Agency      | Signature |

3.  Separate Implementing Entity (SIE)

|  |                                    |  |  |
|--|------------------------------------|--|--|
| A. Agency  |                                    |  |  |
| B. Contact Person  |                                    | C. Title   |  |
| D. Mailing Address   |                                    |  |  |
| E. Address (Line 2)  |                                    |  |  |
| F. City  | State                              | G. Zip   | H. County  |
| I. Phone   |                                    | J. FAX   | K. Email Address                                   |
| H. Operator Type (check one)   |                                    |  |  |
| 1. <input type="checkbox"/> City   | 2. <input type="checkbox"/> County | 3. <input type="checkbox"/> State                      | 4. <input type="checkbox"/> Federal                |
|  |                                    | 5. <input type="checkbox"/> Special District           | 6. <input type="checkbox"/> Government Combination |
| Minimum Control Measures being implemented by the SIE (check all that apply)   |                                    |  |  |
| <input type="checkbox"/> Public Education  |                                    | <input type="checkbox"/> Public Involvement            |  |
| <input type="checkbox"/> Construction  |                                    | <input type="checkbox"/> Post Construction             |  |
|  |                                    | <input type="checkbox"/> Illicit Discharge/Elimination |  |
|  |                                    | <input type="checkbox"/> Good Housekeeping             |  |
| <p>"I agree to coordinate with the agency identified in Section III of this form and comply with its qualifying storm water program. I certify under penalty of law that this document and all attachments were prepared under my direction and supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, to the best of my knowledge and belief, the information submitted is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment. Additionally, I certify that the provisions of the permit, including the development and implementation of a Storm Water Management Program, will be complied with."</p> |                                    |  |  |
| N. Signature of Official   |                                    |  | Date   |

**VII. Storm Water Management Plan** (check box)

As per section A.2. of this General Permit, the SWMP is attached.

**VIII. Certification**

"I certify under penalty of law that this document and all attachments were prepared under my direction and supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, to the best of my knowledge and belief, the information submitted is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment. Additionally, I certify that the provisions of the permit, including the development and implementation of a Storm Water Management Program, will be complied with."

|                  |                       |
|------------------|-----------------------|
| A. Printed Name: | Richard Prima         |
| B. Title:        | Public Works Director |
| C. Signature:    | D. Date:              |



California Environmental Protection Agency  
**STATE WATER RESOURCES CONTROL BOARD**  
 WATER QUALITY

Storm Water Program

**Phase II Small Municipal Separate Storm Sewer System (MS4) Program**

- **Will the Small MS4 Permit be considered by the State Water Resources Control Board at the February 4, 2003 meeting?**

No, the Small MS4 Permit item was removed from the agenda in light of the recent 9<sup>th</sup> Circuit Court of Appeals decision, *Environmental Defense Center v. United States Environmental Protection Agency*, (Decision). The State Water Resources Control Board has decided to delay issuance of the Small MS4 Permit. The Decision may require revisions to the application requirements for the Permit, and the State Board is awaiting information from the U.S. Environmental Protection Agency regarding compliance with the decision.

- **If I am an automatically designated Small MS4<sup>1</sup>, must I still comply with the March 10, deadline?**

→  
Includes  
Lodi

The existing Phase 2 regulations, which were upheld in the Decision, require that automatically designated Small MS4s apply for coverage under an NPDES permit by March 10, 2003. (A list of MS4s in urbanized areas can be found in [Attachment 1](#) of the draft general permit.) The State Board may not adopt a general permit for Small MS4s by that date. Small MS4s may choose to submit an NOI package by that date, even though there may not be an adopted permit or an adopted NOI form. If Small MS4s do file an NOI form, we recommend they use the form in the draft permit. [Click here for the recommended form.](#)

- **Must Small MS4s within cities or counties designated by the state<sup>2</sup> submit an NOI by March 10?**

No, the EPA regulations provides at least 180 days after the permit is adopted for MS4s designated by the state to submit an NOI package. A list of state designated traditional Small MS4s can be found in [Attachment 2](#) of the draft General Permit. In the interim, we encourage you to develop your SWMP. As a reference the draft general permit may be used to provide a framework for the SWMP.

- **Must non-traditional Small MS4s<sup>3</sup> submit an NOI by March 10?**

No, the EPA regulations provides at least 180 days after the permit is adopted for MS4s designated by the state to submit an NOI package. A list of state designated non-traditional Small MS4s can be found in [Attachment 3](#) of the draft General Permit. We encourage you to currently be developing your SWMP. As a reference the draft general permit provide a framework for the SWMP.

- **What is to be included in an NOI package?**

An NOI package must include a completed and signed [NOI form](#), a complete SWMP, and the appropriate fee based on the current [Fee Schedule](#)<sup>4</sup>. In accordance with the Fee Schedule school districts are not required to submit the fee. As a reference the [draft general permit](#) provides a framework for the SWMP.

- **What do you mean by complete SWMP?**

It is not anticipated that the SWMP be fully implemented upon submittal with the NOI. It is also recognized that the initial SWMP may not be complete. However, it is the intent of this

draft general permit that the SWMP that will be submitted with the NOI contain sufficient information such that Regional Board staff and interested parties understand the BMPs that will be implemented immediately or the BMPs that will be developed and implemented over the course of the Permit term. It is also expected that the initially submitted SWMP will contain measurable goals, schedules, and assignment of responsible parties for each BMP as required in the Federal Regulations<sup>6</sup>. It is anticipated that the SWMP initially submitted may be revised or modified at the direction of the Executive Officer of the appropriate Regional Board based on the findings of Regional Board staff's review of the SWMP.

• **Who do I contact with questions about the Phase II Small MS4 program?**

If you have any questions please contact Jarma Bennett, at (916) 341-5532 or Pamela Barksdale, Chief of the Municipal Storm Water Unit at (916) 341-5280. You may also contact Bruce Fujimoto, Chief of the Storm Water Section at (916) 341-5523.

- 
1. Those MS4s located within urbanized areas as defined in the latest Decennial Census by the Bureau of the Census currently the 2000 Census. These areas are listed in Attachment 1 of the draft general permit.
  2. Operators of MS4s that serve areas listed in Attachment 2 of the draft general permit that have been designated by the state in accordance with designation criteria contained in the draft general permit.
  3. Operators of MS4s that serve areas listed in Attachment 3 of the draft general permit that have been designated by the state in accordance with designation criteria contained in the draft general permit. These include such entities as school districts and military bases.
  4. California Code Of Regulations Title 23. Division 3. Chapter 9. Waste Discharge Reports and Requirements Article 1. Fees, Section 2200(a)(2)(A)
  5. 40CFR 122.34(d)

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RESOLUTION NO. 2003-36

A RESOLUTION OF THE LODI CITY COUNCIL APPROVING THE CITY OF LODI'S STORMWATER MANAGEMENT PROGRAM, AUTHORIZING THE CITY MANAGER TO SUBMIT A NOTICE OF INTENT TO THE REGIONAL WATER QUALITY CONTROL BOARD, AND FURTHER APPROPRIATING FUNDS FOR THIS PROJECT

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NOW, THEREFORE, BE IT RESOLVED that the Lodi City Council does hereby approve the City of Lodi's Stormwater Management Program; and

BE IT FURTHER RESOLVED that the Lodi City Council does hereby authorize the City Manager to submit a Notice of Intent to the Regional Water Quality Control Board for coverage under the State's General Permit for the National Pollutant Discharge Elimination System (NPDES) Phase II Permit Application; and

BE IT FURTHER RESOLVED that funds in the amount of \$7,500.00, which represents the current application cost for populations between 50,000 and 74,999, be appropriated as follows:

|                 |            |
|-----------------|------------|
| Wastewater Fund | \$7,500.00 |
|-----------------|------------|

Dated: March 5, 2003

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I hereby certify that Resolution No. 2003-36 was passed and adopted by the Lodi City Council in a regular meeting held March 5, 2003 by the following vote:

AYES: COUNCIL MEMBERS – Beckman, Hansen, Howard, Land, and Mayor Hitchcock

NOES: COUNCIL MEMBERS – None

ABSENT: COUNCIL MEMBERS – None

ABSTAIN: COUNCIL MEMBERS – None

  
SUSAN J. BLACKSTON  
City Clerk



**Please immediately confirm receipt  
of this fax by calling 333-6702**

CITY OF LODI  
P. O. BOX 3006  
LODI, CALIFORNIA 95241-1910

**ADVERTISING INSTRUCTIONS**

**SUBJECT:** TO SET PUBLIC HEARING FOR MARCH 5, 2003 TO CONSIDER ADOPTING A RESOLUTION TO APPROVE CITY OF LODI'S STORMWATER MANAGEMENT PROGRAM AS PREPARED BY BLACK & VEATCH CORPORATION AND AUTHORIZING THE CITY MANAGER TO APPROVE SUBMITTAL OF A NOTICE OF INTENT TO APPLY FOR THE NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PHASE II PERMIT APPLICATION TO THE REGIONAL WATER QUALITY CONTROL BOARD

**LEGAL AD**

**PUBLISH DATE:** SATURDAY, FEBRUARY 8, 2003

**TEAR SHEETS WANTED:** Three (3) please

**SEND AFFIDAVIT AND BILL TO:** SUSAN BLACKSTON, CITY CLERK  
City of Lodi  
P.O. Box 3006  
Lodi, CA 95241-1910

**DATED:** THURSDAY, FEBRUARY 6, 2003

**ORDERED BY:**

*Patricia Ochoa*  
\_\_\_\_\_  
PATRICIA OCHOA  
ADMINISTRATIVE CLERK

\_\_\_\_\_  
JACQUELINE L. TAYLOR  
DEPUTY CITY CLERK

\_\_\_\_\_  
JENNIFER M. PERRIN  
DEPUTY CITY CLERK

**Verify Appearance of this Legal in the Newspaper – Copy to File**

Faxed to the Sentinel at 369-1084 at 3:50 (time) on 2/6/03 (date) 2 (pages)  
Kelsey \_\_\_\_\_ Phoned to confirm receipt of all pages at \_\_\_\_\_ (time) Jac \_\_\_\_\_ Tricia \_\_\_\_\_ Jen (initials)

*2/6/03 Talked to Debbie at 4:05pm will send proof in the morning PD.*



## DECLARATION OF MAILING

**PUBLIC HEARING TO CONSIDER ADOPTING RESOLUTION TO APPROVE CITY OF LODI'S  
STORMWATER MANAGEMENT PROGRAM AS PREPARED BY BLACK & VEATCH  
CORPORATION AND AUTHORIZING THE CITY MANAGER TO APPROVE SUBMITTAL OF A  
NOTICE OF INTENT TO APPLY FOR THE NATIONAL POLLUTANT DISCHARGE ELIMINATION  
SYSTEM PHASE II PERMIT APPLICATION TO THE REGIONAL WATER QUALITY CONTROL  
BOARD**

On February 6, 2003 in the City of Lodi, San Joaquin County, California, I deposited in the United States mail, envelopes with first-class postage prepaid thereon, containing a letter regarding to consider adopting resolution to approve City of Lodi's Stormwater Management Program as prepared by Black & Veatch Corporation and authorizing the City Manager to approve submittal of a Notice of Intent to apply for the National Pollutant Discharge Elimination System Phase II Permit Application to the Regional Water Quality Control Board, marked Exhibit "A"; said envelopes were addressed as is more particularly shown on Exhibit "B" attached hereto.

There is a regular daily communication by mail between the City of Lodi, California, and the places to which said envelopes were addressed.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on February 6, 2003, at Lodi, California.

ORDERED BY:

**SUSAN BLACKSTON  
CITY CLERK, CITY OF LODI**

ORDERED BY:

\_\_\_\_\_  
JACQUELINE L. TAYLOR  
DEPUTY CITY CLERK

\_\_\_\_\_  
JENNIFER M. PERRIN  
DEPUTY CITY CLERK

  
\_\_\_\_\_  
PATRICIA OCHOA  
ADMINISTRATIVE CLERK



## DECLARATION OF POSTING

**NOTICE OF PUBLIC HEARING REQUEST TO CONSIDER ADOPTING RESOLUTION TO APPROVE CITY OF LODI'S STORMWATER MANAGEMENT PROGRAM AS PREPARED BY BLACK & VEATCH CORPORATION AND AUTHORIZING THE CITY MANAGER TO APPROVE SUBMITTAL OF A NOTICE OF INTENT TO APPLY FOR THE NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PHASE II PERMIT APPLICATION TO THE REGIONAL WATER QUALITY CONTROL BOARD**

On Wednesday, February 5, 2003 in the City of Lodi, San Joaquin County, California, a copy of the Notice of public hearing to consider a resolution establishing an area of benefit and reimbursable costs for Tienda Drive improvements (attached hereto, marked Exhibit "A") was posted at the following four locations:

Lodi Public Library  
Lodi City Clerk's Office  
Lodi City Hall Lobby  
Lodi Carnegie Forum

I declare under penalty of perjury that the foregoing is true and correct.

Executed on February 6, 2003 at Lodi, California.

ORDERED BY:

**SUSAN J. BLACKSTON  
CITY CLERK**

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Jacqueline L. Taylor  
Deputy City Clerk

A handwritten signature in cursive script that reads "Patricia Ochoa".

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Patricia Ochoa  
Administrative Clerk

---

Jennifer M. Perrin  
Deputy City Clerk



**CITY OF LODI**  
Carnegie Forum  
305 West Pine Street, Lodi

**NOTICE OF PUBLIC HEARING**

Date: March 5, 2003

Time: 7:00 p.m.

For information regarding this notice please contact:

**Susan J. Blackston**  
City Clerk  
Telephone: (209) 333-6702

**EXHIBIT A**

**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that on **Wednesday, March 5, 2003** at the hour of 7:00 p.m., or as soon thereafter as the matter may be heard, the City Council will conduct a Public Hearing at the Carnegie Forum, 305 West Pine Street, Lodi, to consider the following matter:

- a) To consider adopting resolution to approve City of Lodi's Stormwater Management Program as prepared by Black & Veatch Corporation and authorizing the City Manager to approve submittal of a Notice of Intent to apply for the National Pollutant Discharge Elimination System Phase II Permit Application to the Regional Water Quality Control Board

Information regarding this item may be obtained in the office of the Public Works Department, 221 West Pine Street, Lodi, California. All interested persons are invited to present their views and comments on this matter. Written statements may be filed with the City Clerk at any time prior to the hearing scheduled herein, and oral statements may be made at said hearing.

If you challenge the subject matter in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice or in written correspondence delivered to the City Clerk, 221 West Pine Street, at or prior to the Public Hearing.

By Order of the Lodi City Council:

Susan J. Blackston  
City Clerk

Dated: February 5, 2003

Approved as to form:

  
Randall A. Hays  
City Attorney

**EXHIBIT B**

| NAME   | ADDRESS   |
|--|---|
| A. FRED BAKER                                    | PO BOX 1510<br>LODI CA 95241-1510                   |
| EDWARD BARKETT<br>ATLAS PROPERTIES INC           | 2800 W MARCH LN STE 250<br>STOCKTON CA 95219-8218   |
| DELMAR BATCH                                     | PO BOX 1597<br>LODI CA 95241                        |
| DENNIS BENNETT<br>BENNETT DEVELOPMENT            | 777 S HAM LN<br>LODI CA 95242                       |
| BROWMAN DEVELOPMENT                              | 100 SWAN WY STE 206<br>OAKLAND CA 94621             |
| STEVE SINNOCK<br>KJELDSSEN SINNOCK & NEUDECK     | PO BOX 844<br>STOCKTON CA 95201-0844                |
| CECIL DILLON<br>DILLON & MURPHY ENGINEERING      | PO BOX 2180<br>LODI CA 95241-2180                   |
| DALE GILLESPIE<br>GEWEKE PROPERTIES              | PO BOX 1210<br>LODI CA 95241                        |
| LOWELL FLEMMER<br>KATZAKIAN WILLIAMS SHERMAN     | 777 S HAM LN STE A<br>LODI CA 95242                 |
| JOHN GIANNONI<br>GIANNONI DEVELOPMENT            | 1500 W EL CAMINO AVE STE 192<br>SACRAMENTO CA 95833 |
| TONY GOEHRING                                    | ADMINISTRATION – CITY HALL                          |
| STEVE ROBERTS<br>HARRIS & ASSOCIATES             | 35 E 10 <sup>TH</sup> ST STE A<br>TRACY CA 95376    |
| RANDALL HAYS<br>CITY ATTORNEY                    | ADMINISTRATION – CITY HALL                          |
| JEFFREY KIRST<br>TOKAY DEVELOPMENT INC           | PO BOX 1259<br>WOODBIDGE CA 95258                   |
| MAMIE STARR<br>LUSD                              | 1305 E VINE ST<br>LODI CA 95240                     |
| TERRY PIAZZA & STEVE PECHIN<br>BAUMBACH 7 PIAZZA | 323 W ELM ST<br>LODI CA 95240                       |
| DARRELL SASAKI<br>DRS REAL ESTATE APPRAISALS INC | 1806 W KETTLEMAN LN STE 1<br>LODI CA 95242          |
| RON THOMAS<br>R THOMAS DEVELOPMENT INC           | PO BOX 1598<br>LODI CA 95241-1598                   |
| LEX CORALES<br>SIEGFRIED & ASSOCIATES            | 4045 CORONADO AVE<br>STOCKTON CA 95204              |
| WENTLAND SNIDER MCINTOSH                         | 301 S HAM LN STE A<br>LODI CA 95242                 |
| LWM SOUTHWEST INC                                | PO BOX 414<br>PACIFIC PALISADES CA 90272            |
| TOM DOUCETTE<br>FRONTIERS                        | 3247 W MARCH LN STE 220<br>STOCKTON CA 95219        |
| RUSS MUNSON<br>WINE & ROSES                      | 2505 W TURNER RD<br>LODI CA 95242                   |
| TOM DAVIS<br>LEE & ASSOCIATES                    | 241 FRANK WEST CIR STE 300<br>STOCKTON CA 95206     |
| GREGORY OLEARY<br>COLLIERS INTERNATIONAL         | 4609 QUAIL LAKES DR STE 3<br>STOCKTON CA 95207      |

|  |   |
|--|---|
| MICHAEL E LOCKE CEO<br>SAN JOAQUIN PARTNERSHIP                         | 2800 W MARCH LN STE 470<br>STOCKTON CA 95219            |
| WILLIAM T MITCHELL<br>THE MITCHELL GROUP                               | 1801 OAKLAND BLVD STE 210<br>WALNUT CREEK CA 94596      |
| CHUCK EASTERLING<br>HESELTYNE REALTY                                   | 222 W LOCKEFORD ST STE 3<br>LODI CA 95240               |
| BOB ANDOSCA<br>LODI DISTRICT CHAMBER OF<br>COMMERCE                    | 35 S SCHOOL ST<br>LODI CA 95240                         |
| DR CHRIS KESZLER   | 816 W LODI AVE<br>LODI CA 95240                         |
| SEAN CRAWFORD<br>PACIFIC BELL  | 2300 EIGHT MILE ROAD<br>STOCKTON CA 95210               |
| MARK CHANDLER EXEC DIRECTOR<br>LODI WOODBRIDGE WINEGRAPE<br>COMMISSION | 2575 W TURNER RD<br>LODI CA 95242                       |
| KEN SHARRAR<br>BUILDING INDUSTRY ASSN OF THE<br>DELTA                  | 1150 W ROBINHOOD DR STE 4C<br>STOCKTON CA 95207         |
| JOHN COSTAMAGNA<br>JC CUSTOM HOMES                                     | PO BOX 131<br>WOODBRIDGE CA 95258                       |
| RAINFORTH-GRAU ARCHITECTS  | 3250 RAMOS CIR<br>SACRAMENTO CA 95827                   |
| MITCH FLETCHER<br>FLETCHER DEVELOPMENT                                 | 3046 CUMBRIA CT<br>LODI CA 95242                        |
| TROY WRIGHT<br>DAVID EVANS & ASSOCIATES                                | 5311 PIRRONE RD STE B<br>SALIDA CA 95368                |
| TOM PHILLIPPI<br>PHILLIPPI ENGINEERING                                 | PO BOX 6556<br>VACAVILLE CA 95696                       |
| BOB WARREN<br>WARREN-GREEN ENGINEERING                                 | 3114 BRENNANS RD<br>LOOMIS CA 95650                     |
| VOSS CIVIL ENGINEERS   | 6810 DI LUSSO DR NO L345<br>ELK GROVE CA 95758          |
| CORDOBA GIERVIN SCHWEITZER<br>ARCHITECTS                               | 444 N 3 <sup>RD</sup> ST STE 301<br>SACRAMENTO CA 95814 |
| AM STEPHENS CONSTRUCTION   | PO BOX 1867<br>LODI CA 95241                            |
| ALLEN & SONS CONSTRUCTION  | 6001 S EL DORADO ST<br>STOCKTON CA 95206                |
| G & L BROCK CONSTRUCTION   | 4145 CALLOWAY CT<br>STOCKTON CA 95215                   |
| CRUTCHFIELD CONSTRUCTION   | 2655 E MINER AVE<br>STOCKTON CA 95205                   |
| DELTA KEEPER   | 3536 RAINIER AVE<br>STOCKTON CA 95203                   |
| DERIVI-CASTELLANOS ARCHITECTS  | 946 N YOSEMITE<br>STOCKTON CA 95203                     |
| DSS COMPANY  | 655 W CLAY ST<br>STOCKTON CA 95206                      |
| POPUCH CONSTRUCTION  | 11450 N PEARSON RD                                      |

|                                   |   |
|-----------------------------------|---|
|                                   | LODI CA 95240                             |
| TEICHERT CONSTRUCTION             | 265 VAL DERVIN PRKWY<br>STOCKTON CA 95206 |
| DIEDE CONSTRUCTION                | PO BOX 1007<br>WOODBIDGE CA 95258         |
| F & H CONSTRUCTION                | 4945 E WATERLOO RD<br>STOCKTON CA 95215   |
| DAVE WILLIAMS & ASSOCIATES        | 1213 W LOCKEFORD ST<br>LODI CA 95242      |
| MIKE SMITH ENGINEERING            | PO BOX 611<br>LODI CA 95241               |
| BROWMAN DEVELOPMENT               | 100 SWAN WY STE 206<br>OAKLAND CA 94621   |
| DELMAR BATCH                      | 111174 N DAVIS RD<br>LODI CA 95242        |
| SUNRISE DEVELOPMENT               | PO BOX 131<br>WOODBIDGE CA 95258          |
| CITY OF LODI POLICE DEPT          |   |
| KATHY GRANT<br>PUBLIC WORKS – MSC |   |

CITY COUNCIL

SUSAN HITCHCOCK, Mayor  
EMILY HOWARD  
Mayor Pro Tempore  
JOHN BECKMAN  
LARRY D. HANSEN  
KEITH LAND

CITY OF LODI  
PUBLIC WORKS DEPARTMENT

CITY HALL, 221 WEST PINE STREET  
P.O. BOX 3006  
LODI, CALIFORNIA 95241-1910  
(209) 333-6706  
FAX (209) 333-6710  
EMAIL [pwdept@lodi.gov](mailto:pwdept@lodi.gov)  
<http://www.lodi.gov>

H. DIXON FLYNN  
City Manager  
SUSAN J. BLACKSTON  
City Clerk  
RANDALL A. HAYS  
City Attorney  
RICHARD C. PRIMA, JR.  
Public Works Director

February 27, 2003

Black & Veatch Corporation  
Attn: Mr. Bruce Corwin  
8950 Cal Center Drive  
Sacramento, CA 95826

Concerned Parties - *Mailing List*  
*Attached*

SUBJECT: Public Hearing to Consider Adopting Resolution Approving the Stormwater Management Program (SMP) and Authorizing the City Manager to Submit the Program to the Regional Water Quality Control Board (RWQCB)

Enclosed is a copy of background information on an item on the City Council agenda of Wednesday, March 5, 2003. The meeting will be held at 7 p.m. in the City Council Chamber, Carnegie Forum, 305 West Pine Street.

The Council will conduct a public hearing on this item. You are welcome to attend and speak at the appropriate time.

If you wish to write to the City Council, please address your letter to City Council, City of Lodi, P. O. Box 3006, Lodi, California, 95241-1910. Be sure to allow time for the mail. Or, you may hand-deliver the letter to City Hall, 221 West Pine Street.

If you wish to address the Council at the Council Meeting, be sure to fill out a speaker's card (available at the Carnegie Forum immediately prior to the start of the meeting) and give it to the City Clerk. If you have any questions about communicating with the Council, please contact Susan Blackston, City Clerk, at (209) 333-6702.

If you have any questions about the item itself, please call Marlinda Devera, Management Analyst, at (209) 333-6740.

*R. Prima*

*for:*

Richard C. Prima, Jr.  
Public Works Director

RCP/pmf

Enclosure

cc: City Clerk

|||  
A FRED BAKER  
PO BOX 1510  
LODI CA 95241-1510

|||  
EDWARD BARKETT  
ATLAS PROPERTIES INC  
2800 W MARCH LN STE 250  
STOCKTON CA 95219-8218

|||  
DELMAR BATCH  
11174 N DAVIS RD  
LODI CA 95242

|||  
DENNIS BENNETT  
BENNETT DEVELOPMENT  
777 S HAM LN  
LODI CA 95242

|||  
BROWMAN DEVELOPMENT  
100 SWAN WY STE 206  
OAKLAND CA 94621

|||  
STEVE SINNOCK  
KJELDSSEN SINNOCK & NEUDECK  
PO BOX 844  
STOCKTON CA 95201-0844

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CECIL DILLON  
DILLON & MURPHY ENGINEERING  
PO BOX 2180  
LODI CA 95241-2180

|||  
DALE GILLESPIE  
GEWEKE PROPERTIES  
PO BOX 1210  
LODI CA 95241

|||  
LOWELL FLEMMER  
KATZAKIAN WILLIAMS SHERMAN  
777 S HAM LN STE A  
LODI CA 95242

|||  
JOHN GIANNONI  
GIANNONI DEVELOPMENT  
1500 W EL CAMINO AVE STE 192  
SACRAMENTO CA 95833

|||  
TONY GOEHRING  
ADMINISTRATION - CITY HALL

|||  
STEVE ROBERTS  
HARRIS & ASSOCIATES  
35 E 10TH ST STE A  
TRACY CA 95376

|||  
JEFFREY KIRST  
TOKAY DEVELOPMENT INC  
PO BOX 1259  
WOODBRIDGE CA 95258

|||  
MAMIE STARR  
LUSD  
1305 E VINE ST  
LODI CA 95240

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TERRY PIAZZA & STEVE PECHIN  
BAUMBACH 7 PIAZZA  
323 W ELM ST  
LODI CA 95240

|||  
DARRELL SASAKI  
DRS REAL ESTATE APPRAISALS INC  
1806 W KETTLEMAN LN STE 1  
LODI CA 95242

|||  
RON THOMAS  
R THOMAS DEVELOPMENT INC  
PO BOX 1598  
LODI CA 95241-1598

|||  
LEX CORALES  
SIEGFRIED & ASSOCIATES  
4045 CORONADO AVE  
STOCKTON CA 95204

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WENTLAND SNIDER MCINTOSH  
301 S HAM LN STE A  
LODI CA 95242

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LWM SOUTHWEST INC  
PO BOX 414  
PACIFIC PALISADES CA 90272

|||  
TOM DOUCETTE  
FRONTIERS  
3247 W MARCH LN STE 220  
STOCKTON CA 95219

|||  
RUSS MUNSON  
WINE & ROSES  
2505 W TURNER RD  
LODI CA 95242

|||  
TOM DAVIS  
LEE & ASSOCIATES  
241 FRANK WEST CIR STE 300  
STOCKTON CA 95206

|||  
MICHAEL E LOCKE CEO  
SAN JOAQUIN PARTNERSHIP  
2800 W MARCH LN STE 470  
STOCKTON CA 95219

|||  
WILLIAM T MITCHELL  
THE MITCHELL GROUP  
1801 OAKLAND BLVD STE 210  
WALNUT CREEK CA 94596

|||  
CHUCK EASTERLING  
HESSELTINE REALTY  
222 W LOCKEFORD ST STE 3  
LODI CA 95240

|||  
BOB ANDOSCA  
LODI CHAMBER OF COMMERCE  
35 S SCHOOL ST  
LODI CA 95240

|||  
DR CHRIS KESZLER  
816 W LODI AVE  
LODI CA 95240

|||  
SEAN CRAWFORD  
PACIFIC BELL  
2300 EIGHT MILE ROAD  
STOCKTON CA 95210

MARK CHANDLER EXEC DIRECTOR  
LODI WINEGRAPE COMMISSION  
2575 W TURNER RD  
LODI CA 95242

KEN SHARRAR  
BUILDING INDUSTRY ASSN OF DELTA  
1150 W ROBINHOOD DR STE 4C  
STOCKTON CA 95207

JOHN COSTAMAGNA  
JC CUSTOM HOMES  
PO BOX 131  
WOODBIDGE CA 95258

RAINFORTH-GRAU ARCHITECTS  
3250 RAMOS CIR  
SACRAMENTO CA 95827

MITCH FLETCHER  
FLETCHER DEVELOPMENT  
3046 CUMBRIA CT  
LODI CA 95242

TROY WRIGHT  
DAVID EVANS & ASSOCIATES  
5311 PIRRONE RD STE B  
SALIDA CA 95368

TOM PHILLIPPI  
PHILLIPPI ENGINEERING  
PO BOX 6556  
VACAVILLE CA 95696

BOB WARREN  
WARREN-GREEN ENGINEERING  
3114 BRENNANS RD  
LOOMIS CA 95650

VOSS CIVIL ENGINEERS  
9521 EMERALD PARK DR STE 19  
ELK GROVE CA 95624-2338

CORDOBA GIERVIN SCHWEITZER  
444 N 3RD ST STE 301  
SACRAMENTO CA 95814

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STOCKTON CA 95215

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LODI CA 95241

BROWMAN DEVELOPMENT  
100 SWAN WY STE 206  
OAKLAND CA 94621

~~DELMAR BATCH  
111174 N DAVIS RD  
LODI CA 95242~~ Duplicate

SUNRISE DEVELOPMENT  
PO BOX 131  
WOODBIDGE CA 95258

CITY OF LODI POLICE DEPT

KATHY GRANT  
PUBLIC WORKS - MSC

***TO AVOID DUPLICATION OF LARGE  
DOCUMENTS IN THE FORTIS SYSTEM,  
ADDITIONAL BACKGROUND INFORMATION  
REGARDING THIS ITEM IS LOCATED AS  
FOLLOWS:***

To see the full copy  
of the "Stormwater  
management Program, Jan. 2003"  
see the 2/19/03 Packet  
(or Public Hearing)