

RESOLUTION NO. 2009-166

A RESOLUTION OF THE LODI CITY COUNCIL APPROVING A
SIDE LETTER AMENDING THE 2008-2010 MEMORANDUM OF
UNDERSTANDING BETWEEN THE CITY OF LODI AND
AFSCME COUNCIL 57 LOCAL 146-AFL-CIO MAINTENANCE
AND OPERATIONS UNIT

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BE IT RESOLVED that the Lodi City Council does hereby approve a Side Letter as shown on Exhibit A attached, amending the 2008-2010 Memorandum of Understanding between the City of Lodi and the AFSCME Council 57 Local 146-AFL-CIO Maintenance and Operations Unit modifying Article XII (Tools and Uniform Allowance) to include the positions of Chief Wastewater Plant Operator and Wastewater Plant Operator I/II/III.

Dated: November 18, 2009

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I hereby certify that Resolution No. 2009-166 was passed and adopted by the City Council of the City of Lodi in a regular meeting held November 18, 2009, by the following vote:

AYES: COUNCIL MEMBERS – Hitchcock, Johnson, Katzakian, Mounce,
and Mayor Hansen

NOES: COUNCIL MEMBERS – None

ABSENT: COUNCIL MEMBERS – None

ABSTAIN: COUNCIL MEMBERS – None


JENNIFER M. ROBISON
Assistant City Clerk

**SIDE LETTER TO THE AFSCME COUNCIL 57 LOCAL 146-AFL-CIO
MAINTENANCE & OPERATIONS UNIT MOU**

Whereas, the City of Lodi and the American Federation of State, County and Municipal Employees (Maintenance and Operators Unit) are parties to a Memorandum of Understanding effective through December 31, 2010; and

Whereas, the parties desire to enter into this side letter to create a mechanism whereby the City of Lodi will provide all necessary uniforms to include a jacket, pants and shirts for two additional classifications:

- Chief Wastewater Plant Operator
- Wastewater Plant Operator I/II/III.

NOW, THEREFORE, the parties agree as follows:

ARTICLE XII – TOOLS AND UNIFORM ALLOWANCE

Section 12.1 of the Memorandum of Understanding will be modified to include the positions of Chief Wastewater Plant Operator and Wastewater Plant Operator I/II/III.

This Side Letter shall not become effective until approved by the Lodi City Council.

CITY OF LODI,

AFSCME Council 57 Local 146-AFL-CIO Maintenance & Operations Unit

Blair King, City Manager

BY _____
Business Agent

Human Resources Manager

ATTEST:

RANDI JOHL, J.D., City Clerk

D. STEPHEN SCHWABAUER